

## May 30, 2017 Library Board Meeting

### Enclosed:

- ❖ Agenda
- ❖ Draft Minutes of Tuesday, March 28, 2017, regular meeting – action item on agenda #3
- ❖ Public Postings for Library Board
- ❖ Gift Fund Claims March / April / May 2017 - consent calendar on agenda #4
  - Gift Fund Expenditures Report FY1617, dated 5/24/17
- ❖ Budget Summary/Budget Performance, 3/31/17 and 4/30/17, discussion item on agenda #5
- ❖ Library Budget FY17-18
- ❖ Director's Monthly Report, May 2017, discussion item on agenda #10 (to be handed out at meeting)
- ❖ Library operations items:
  - Press Releases
  - Newspapers & some articles of interest
  - Misc (PublicFAX24)

Minden Branch:  
1625 Library Lane  
Minden, NV 89423  
P: 775.782.9841  
F: 775.782.5754



Lake Tahoe Branch:  
233 Warrior Way  
Zephyr Cove, NV 89448  
P: 775.588.6411  
F: 775.588.6464

P.O. Box 337 • Minden, NV 89423

douglas.lib.nv.us

May 24, 2017

The Douglas County Public Library Board of Trustees will meet at 10:00 a.m. on Tuesday, **May 30, 2017** in the Pine Nut Room of the Minden Library, 1625 Library Lane, Minden, NV. Below is an agenda of all items scheduled to be considered. All items **For Possible Action** will include a Public Comment period.

## AGENDA

1. Public comments and discussion.

At this time, public comment will be taken on those items that are within the jurisdiction and control of the Library Board of Trustees or those agenda items where public comment will not be taken as a public hearing is not legally required.

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

If you wish to comment on a specific agenda item scheduled for action, please do so when that item is opened for public comment.

2. For possible action. Approval of proposed agenda. The Library Board of Trustees reserves the right to take items in a different order to accomplish business in the most efficient manner, to combine two or more agenda items for consideration, and to remove items from the agenda or delay discussion relating to items on the agenda.

3. For possible action. Approval of the minutes of the March 28, 2017 regular meeting.

4. Consent Calendar.

Items appearing on the Consent Calendar are items that can be adopted with one motion unless pulled by a Trustee wishing to have an item or items further discussed. When items are pulled for discussion, they will be automatically placed as the next item for discussion or may be continued until another meeting. Motion to approve the Consent Calendar, item 4a.

- a. For possible action. Approval of Gift fund claims
  - i. March/April/May 2017

5. Review of Budget Performance Report summary and Gift Fund summary [Discussion]
  - a. 3/31/2017
  - b. 4/30/2017
6. Review of FY16-17 and FY17-18 Library budgets
7. LSTA Annual Grant Submission for 2017 Summer Reading Program [Discussion]
8. Update on Smallwood Foundation grant application for \$20,593 for Bookmobile materials [Discussion]
9. Update on RFID project [Discussion]
10. Monthly Report. [Discussion]
  - a. Friends / Foundation
    - i. Friends Board Monthly Meeting – June 12, 2017
    - ii. Foundation Meeting – May 31, 2017
  - b. Completed Library Programs
  - c. Current / Planned Library Programs
  - d. Usage statistics
  - e. Facility work
11. Public comments and discussion.

At this time, public comment will be taken on those items that are within the jurisdiction and control of the Library Board of Trustees or those agenda items where public comment will not be taken as a public hearing is not legally required.

No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
12. For possible action. Adjournment.

According to the provisions of NRS 241, this notice and agenda has been posted on or before 10:00 am on the third working day before the meeting at the following locations:

Douglas County Libraries, Minden and Zephyr Cove  
Douglas County Courthouse  
Minden Post Office  
Zephyr Cove Post Office  
<http://douglas.lib.nv.us>  
<https://notice.nv.gov>

Supporting material for the meeting is available at the Circulation Desk, Minden Library, 1625 Library Lane, Minden, NV. A request for copies of the supporting materials may be directed to:

Kathy Munson, Administrative Services Manager  
Douglas County Public Library  
1625 Library Lane, Minden, NV 89423  
775-782-9841  
[kmunson@douglas.lib.nv.us](mailto:kmunson@douglas.lib.nv.us)

Reasonable efforts will be made to assist and accommodate handicapped persons desiring to attend the meeting. Please contact Amy Dodson at 782-9841 before May 30, 2017 for arrangements.

*UNAPPROVED*  
**LIBRARY BOARD MINUTES**  
**March 28, 2017**

**ATTENDEES**

**Library Board Members:** Deborah Blackman, Vice Chairperson, Bonnie Rogers, and Mark Jensen. Melanie Boudreau, Chairperson, and Charles Wolle, were absent.

**County and Library Staff:** Amy Dodson, Linda Wilson and Kathy Munson. Kathy Munson took the minutes.

**THE MEETING CONVENED AT 10:04 A.M.**

**1. PUBLIC COMMENTS AND DISCUSSION [Discussion]**

Deborah Blackman asked for public comment. There was none. Public comment was closed.

**2. APPROVAL OF PROPOSED AGENDA [Action]**

Mark Jensen made a motion to approve the agenda as presented. Bonnie Rogers made a second. Deborah Blackman asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

**3. APPROVAL OF THE MINUTES OF THE FEBRUARY 28, 2017, REGULAR MEETING [Action]**

Mark Jensen made a motion to approve the minutes as presented. Bonnie Rogers made a second. Deborah Blackman asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

**4. CONSENT CALENDAR [Action]**

Items on the Consent Calendar are as follows:

a. Gift fund claims February / March 2017

Petty Cash/AD	Employee Recognition event Valentines Pizza Party	01407	\$ 52.93
Petty Cash/AD	Staff Meeting 2/14/17	01407	\$ 24.59

	Refreshments		
*Scholastic, Inc.	2017 SRP prizes (books)	01413	\$2,023.50
*Petty Cash/AD	Saturday Cinema @ Library Refreshments	01417	\$ 7.98
Petty Cash/AD	Employee Recognition Staff birthday event	01417	\$ 12.47
School Outfitters	Lobby renovation project Malkmus donation	01423	\$ 380.94
Demco	Lobby renovation project Malkmus donation	01424	\$ 335.40
*DoCoProcurement/KM	Saturday Cinema @ Library	01435	\$ 55.91
*DoCoProcurement/MP	Valentines Make & Take program 2/11/17	01436	\$ 16.00
*DoCoProcurement/MP	TAB Meeting 2/8/17 Pizza and refreshments	01436	\$ 41.29
The Library Store	Lobby renovation project Malkmus donation	01439	\$ 702.95
*Amazon.com	Saturday Cinema @ Library DVDs	01455	\$ 30.19

**\*Funding by Friends of the Library**

Bonnie Rogers made a motion to approve all items on the Consent Calendar. Mark Jensen made a second. Deborah Blackman asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

**5. REVIEW OF BUDGET PERFORMANCE REPORT AND GIFT FUND SUMMARY**  
**[Discussion]**

**a. 2/28/17**

Budget expenditures at this time in the year are at 50%, low for three quarters into the fiscal year. The augmented funds showing on this report are from ending fund balance monies left over from FY15-16. The items planned for procurement with funds augmented into the budget include a book storage unit, blackout blinds for the meeting room, printers, etc. Mark Jensen asked if augmented funds could be put into Salaries & Benefits as needed. Amy replied that Salaries & Benefits are a fixed amount established at the beginning of the fiscal year and augmented funds are typically restricted to the expenditure category from which the funds originally came (Services & Supplies) and cannot be used for Salaries & Benefits.

## Gift Fund Summary – 2/28/17

Revenue YTD	\$58,582.56
Expenditures YTD	\$27,080.63
Fund Balance YTD	\$ 1,595.19

### 6. LIST OF EVALUATIONS COMPLETED

- a. Bates
- b. Munson

### 7. REVIEW OF LIBRARY FY2017-18 TENTATIVE BUDGET, DOUGLAS COUNTY BUDGET PROCESS, AND DATES FOR THE FY2017-18 BUDGET HEARINGS [Discussion]

- a. Budget Hearings – March 27-30 and May 1 & 2, 2017
- b. Library Budget Presentation – March 30

Amy Dodson passed out a copy of the FY17-18 tentative budget. She will present it to the County Commissioners on Thursday, March 30, 2017. Since it is tentative, changes can be made before final hearings on May 1 and 2.

Bonnie Rogers expressed concern that the Salaries & Benefits funds have approximately \$10,000 less than FY16-17. Amy stated that she asked Finance Department about this and was advised that this was due to the reduced cost of health insurance benefits. It may also be due to the salary differences between old staff and new staff members' rates of pay. Since the Finance Department is understaffed, it's been difficult to get more specific information.

Bonnie was also concerned that in the FY16-17 adopted budget, funds in the Library Materials account were moved into Salaries & Benefits and that those funds could not be put back into the Library Materials account in the next fiscal year. Amy confirmed this was true, indicating that the FY16-17 ending fund balance monies would be used to augment the Library Materials account midway into FY17-18 which would restore the account to its usual level. Bonnie felt that from the County Commission's perspective for future budget years, it's possible they may look at the funds in the Library Materials account from a prior fiscal year in the amount of \$105,000 and ask why we're asking for \$163,000 in the coming year.

By moving \$50,000 out of Library Materials and into Salaries, the funds that are left over to be augmented won't be put into the budget as a permanent budget amount, so in 2019 we cannot count on having \$160,000 in Library Materials; we can only count on \$105,000. Amy confirmed that was correct, but funds not used from other budget line items, can be moved into the Library Materials account. Finance doesn't care that individual accounts don't balance as long as the budget as a whole is not exceeded. Amy explained that each year's budget is displayed as an "Adopted" amount and an "Amended" amount, which includes augments such as ending fund balance from previous year, grant monies received during the fiscal year or funds not used from another line item account.

Deborah Blackman asked about the \$73,000 the FY16-17 Small Projects account. Amy stated these funds were ending balance monies from the Room Tax Fund from FY15-16. This amount was augmented into the FY16-17 Small Projects account and is targeted to pay for blackout shades in the large meeting room, an additional storage shed for donated books, as well as other various needed items at the library.

Amy stated the RFID project is a Capital project and thus will carry over between fiscal years. She also indicated that the library's coming fiscal year budget did not go up in response to increased revenue going into the Room Tax Fund since there was not enough in that revenue to cover increased salaries, etc. Small projects include tangible assets, such as a storage shed, furniture, computers and hardware, etc.

There was no further discussion.

## **8. REVIEW AND UPDATE OF PROPOSED CHANGES TO WORK WEEK AND HOLIDAYS POLICY [Action]**

Amy Dodson explained that the proposed changes are revised from past iterations before you and have been approved by the County District Attorney. The District Attorney's office advised that every year in November, the Library Board establish the days the library would be closed for holiday observances in the coming calendar year.

Amy continued, stating the District Attorney advised that when there is a holiday that falls on a Saturday, but the County holiday observance falls on a Friday, we should be open on Friday and closed on Saturday though, for example, if Christmas were to fall on a Saturday and the County is closed on Friday, that we could be closed on both Friday and Saturday as long as the Board voted and passed it ahead of time. Staff could use their own annual leave time for the additional day off or adjust their work week hours.

Bonnie Rogers asked for confirmation that on certain paid holidays, the library would be closed for two days, but the County's official paid holiday would only be one day. Amy responded that was correct and that this calendar year it only happens once, on Veterans Day and again, staff could use their own annual leave time for the additional day off or adjust their work week to make up for that additional day.

Mark Jensen asked if staff was aware of the proposed updates. Amy responded they were not, mentioning that the Nevada Day holiday, which has been in place for several years, is the same as this, with the exception that this policy calls out adding another holiday in 2017 (Veterans Day) where staff would need to use annual leave. She also indicated that Human Resources reviewed and approved the proposed change.

Deborah Blackman noted that under this proposed policy, if staff works Tuesday through Saturday, they could opt to work Monday and not have to use their annual leave. Amy confirmed that was correct. Linda Wilson pointed out it would have to be the Monday following the holiday since the holiday would fall in a different pay period. The staff affected would end up working 6 days in a



row the following week. Deborah concluded that the only time it's an issue is when the holiday falls on a Saturday but the County observes the holiday on a Friday. Amy confirmed her conclusion.

Bonnie reiterated that she would like staff to have the opportunity to respond to the proposed changes. Deborah commented that it would not make a difference since we have to comply with the County's established work week. Bonnie agreed.

As there was no further comment or discussion, Bonnie Rogers made a motion to approve the proposed changes to the Work Week and Holidays Policy presented. Mark Jensen made a second. Deborah Blackman asked for public comment. There being no public comment, public comment was closed and the motion passed unanimously.

#### **9. UPDATE ON SUBMITTED GRANT APPLICATION [Discussion]**

- a. DCPL Smallwood Foundation grant application - \$20,593 for Bookmobile materials

Linda Wilson prepared and submitted this grant application. We expect to receive a response in early May. This grant is for library materials for the bookmobile.

#### **10. UPDATE ON LIBRARY-RELATED LEGISLATION IN NEVADA [Discussion]**

- a. Nevada Library Legislative Day, Wednesday, April 12, 2017

Amy Dodson stated she will be at the Legislature all day attending this event. She explained that this is attended by librarians and support staff in the state so that they can advocate for funding, as well as other issues or items that may impact Nevada libraries.

- b. SB115: *revises provisions concerning the prohibition against carrying or possessing certain weapons while on certain property*. This bill was passed by the Senate, and sent to the Assembly.

The current statute does not include libraries. In this particular bill, what is identified as a weapon is specifically defined. This bill will go before the Assembly for vote. The statute will allow each library to establish its own policy.

- c. SB143: *requires each public school in a school district to establish and maintain a school library*. This bill has been referred to the Committee on Education.

This bill requires each school to establish a library that's overseen by an individual holding a Masters of Library and Information Science (MLIS). Most schools have closed their libraries and this would require every school to re-establish its library overseen by a librarian. It affects public and private schools, not charter schools. The senator that authored the bill had good statistics that demonstrated that checkouts dropped significantly at schools with a library but without a librarian.

### **11. MONTHLY REPORT [Discussion]**

The monthly report is attached and made part of these minutes.

### **12. PUBLIC COMMENTS AND DISCUSSION [Discussion]**

Deborah Blackman asked for public comment. There being no further public comment or discussion, public comment was closed.

### **13. ADJOURNMENT**

There was no further action or discussion. The meeting adjourned at 11:00 a.m.

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## **DOUGLAS COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES**

A quorum or greater number of Library Board Trustees may be gathering at any or all of the following organizations' meetings during the months of May / June / July 2017. At these meetings, the Library Board of Trustees is in attendance to observe the proceedings of the organization and to participate in discussions to the extent allowed by the organization.

These organizations may not have posted a formal agenda for their meetings. The Library Board of Trustees present at the meeting will take no action relevant to the Douglas County Public Library.

Zephyr Cove Used Book Sale	5/24-5/27	11:00 AM	Lake Tahoe Library
Library Foundation Meeting	5/31/17	10:30 AM	Minden Library
SRP Kick-off, Fratello Marionettes, Book Sale & Ice Cream Social	6/6/17	6:30 PM	CVIC Hall, Minden
Friends of the Library	6/12/17	4:00 PM	Minden Library
Second Wednesday Book Group	6/14/17	5:00 PM	Minden Library
Friends of the Library	7/10/17	4:00 PM	Minden Library
Wildlife Program by Conservation Ambassadors	7/12/17	4:00 & 6:00 PM	Minden & Lake Tahoe Libraries
Second Wednesday Book Group	7/12/17	5:00 PM	Minden Library
SRP Finale, Jacques the Magician	7/31/17	6:30 PM	CVIC Hall, Minden

This notice was posted at the following locations prior to meeting days:

Douglas County Libraries - Minden and Zephyr Cove  
Douglas County Courthouse  
Minden Post Office  
Zephyr Cove Post Office

Gift Fund Claims  
March / April / May 2017

*Petty Cash/AD	Saturday Cinema Refreshments	01448	\$ 32.82
*Petty Cash/AD	Saturday Cinema & Staff Mtg Refreshments	01464	\$ 54.27
World Book, Inc.	Library Materials (Malkmus dono) China Spring YC Collection	01470	\$1,798.00
*Jacques Magician	SRP performer 50% deposit 7/31/17 finale event	01482	\$ 235.00
DoCoProcurement/KM	Invitations Volunteer Reception	01491	\$ 67.98
*DoCoProcurement/KM	Library Game Day Board games	01491	\$ 294.66
*Petty Cash/AD	Saturday Cinema & Staff Mtg; Library Materials; Teen Poetry Contest Refreshments	01489	\$ 135.53
*DoCoProcurement/MP	TAB Mtg 3/5 Refreshments, pizza	01498	\$ 23.95
*Petty Cash/AD	Children's Book Walk; Alice in Wndlnd Tea Party; Saturday Cinema; lobby reno	01509	\$ 48.17
Luise Davis	Meeks, materials for lobby reno (Malkmus dono)	01510	\$ 143.84
*Amazon.com	Movie DVDs for Saturday Cinema (add to Library Materials collection)	01511	\$ 126.09
*Demco	2017 SRP materials, prizes, etc.	01512	\$ 1,340.45
*DoCoProcurement/AD	TAB Mtg 4/5 Refreshments, pizza	01546	\$ 31.70
*DoCoProcurement/MP	Children's Book Walk supplies; U-Hall rental, spring book sale	01547	\$ 118.35
*DoCoProcurement/KM	Volunteer Recptn, paper goods & flowers for AD's hospital stay	01548	\$ 144.34
*Petty Cash/AD	Saturday Cinema & Vol. Recptn Materials and Refreshments	01549	\$ 95.75
*Movie Licensing USA	Copyright Compliance license	01555	\$ 1,272.00
*Petty Cash/AD	ERC event; Saturday Cinema Refreshments	01560	\$ 73.98
Demco	SRP t-shirts for staff	01563	\$ 115.77
Town of Minden	SRP Kick-off event; unlock/lock CVIC Hall	01564	\$ 25.00

\*Funding by Friends of the Library

# GIFT FUND EXPENDITURES REPORT FY 16-17

5/24/2017

Vendor	Date	Program	Materials	All Others	Notes
Amy Dodson- Petty Cash	7/12/2016			15.34	ERC frozen treats
Amy Dodson- Petty Cash	8/2/2016			13.98	ERC Birthday treats
Amy Dodson- Petty Cash	8/4/2016			17.97	Staff Meeting snacks
DoCo Procurement/KM	8/5/2016			205.00	ERC gift cards
DoCo Public Library Foundation	8/15/2016			2,000.00	Owed to Foundation (James Turner dono 7/25/16)
Amy Dodson- Petty Cash	8/23/2016			15.38	Staff Meeting snacks
Amy Dodson- Petty Cash	9/2/2016			11.97	ERC Birthday treats
Amy Dodson- Petty Cash	9/27/2016			15.00	Staff Meeting snacks
Amy Dodson- Petty Cash	9/27/2016			13.28	ERC Birthday treats
AdPlus	10/14/2016			1,101.92	Staff and Trustees library shirts
Baker & Taylor	10/20/2016		27.27		Library Materials
Amy Dodson- Petty Cash	10/25/2016			7.76	ERC Welcome Party; new librarians reception
Amy Dodson- Petty Cash	10/25/2016			16.40	Staff Meeting snacks
Amy Dodson- Petty Cash	10/25/2016			46.12	New librarians' reception
Recorded Books	11/8/2016		4,000.00		Library Materials (eAudio Adult Subscription, FOL)
DoCo Procurement/MP	11/9/2016	289.86			Halloween Party, FOL sponsored; New librarians' reception
Amy Dodson- Petty Cash	11/8/2016			11.98	New librarians' reception
Demco	12/13/2016			153.36	2nd Grade Project (FOL sponsored)
Amy Dodson- Petty Cash	12/13/2016			17.97	ERC Birthday treats
Amy Dodson- Petty Cash	12/13/2016	15.00			Make and Take Holiday Crafts (FOL sponsored)
Amy Dodson- Petty Cash	12/13/2016			110.88	ERC Birthday; Cozy Crafts & Cocoa
Amy Dodson- Petty Cash	12/14/2016			16.74	Staff Meeting snacks
Amy Dodson- Petty Cash	12/14/2016			15.05	ERC Cozy Crafts & Cocoa
Sierra Nevada Media Group	12/13/2016	303.00			Local Author Night 10/5/16 ads (FOL sponsored)
DoCo Public Library Foundation	12/13/2016			2,000.00	Owed to Foundation (James Turner dono 12/6/16)
DoCo Procurement/MP	12/15/2017	383.77			Fall booksale expenses; Winter Lego Challenge (FOL sponsored)
DoCo Procurement/MP	1/10/2017	45.63			Make and Take Holiday Crafts (FOL sponsored)
Amy Dodson- Petty Cash	1/25/2017	37.13			Frosting the Snowman @ DLT (FOL sponsored)
Amy Dodson- Petty Cash	1/25/2017			16.19	ERC snacks for farewell to M. Rusmisi
Amy Dodson- Petty Cash	1/25/2017			13.92	Staff Meeting snacks
Amy Dodson- Petty Cash	1/25/2017	23.71			TAB Mtg (FOL sponsored)
Amy Dodson- Petty Cash	1/25/2017	39.42			Saturday Cinema refreshments (FOL sponsored)
Amy Dodson- Petty Cash	1/25/2017	23.36			Alice in Wonderland Tea Party (FOL sponsored)
Amy Dodson- Petty Cash	1/25/2017	15.18			Alice in Wonderland Tea Party (FOL sponsored)
DoCo Procurement/KM	1/10/2017			85.00	ERC staff gift cards
DoCo Procurement/MP	2/16/2017	128.74			2nd Grade Project \$46.37; Alice in Wndld 1/21/17 \$82.37 (FOL)
Amy Dodson- Petty Cash	2/14/2017	23.78			Saturday Cinema at the Library, rubber stamp (FOL)
Amy Dodson- Petty Cash	2/14/2017			11.47	ERC Birthday treats
Amy Dodson- Petty Cash	2/14/2017			20.95	ERC event for staff (Valentines pizza lunch 2/14)
Amazon	2/22/2017	38.96			Saturday Cinema (FOL sponsored)
Amy Dodson- Petty Cash	2/27/2017	7.98			Saturday Cinema (FOL sponsored)
Amy Dodson- Petty Cash	2/27/2017			12.47	ERC birthday treats
Amy Dodson- Petty Cash	2/21/2017			52.93	ERC staff event (Valentines Pizza Party)
Amy Dodson- Petty Cash	2/21/2017			24.59	ERC staff mtg snacks
Scholastic Inc.	2/27/2017	2,023.50			2017 SRP prize books (FOL sponsored)
DoCo Procurement/KM	3/13/2017	55.91			Saturday Cinema 2/4/17 (FOL)
DoCo Procurement/MP	3/13/2017	57.29			TAB Mtg \$41.29; Make & Take Valentines \$16 (FOL)
School Outfitters	2/28/2017			380.94	Lobby Renovation (Malkmus donation)
Demco	3/1/2017			335.40	Lobby Renovation (Malkmus donation)
The Library Store	3/15/2017			702.95	Lobby Renovation (Malkmus donation)
Amazon.com	3/20/2017	30.19			Saturday Cinema (FOL sponsored)
World Book, Inc.	3/30/2017		1,798.00		Encyclopedias for CSYC (Malkmus donation)
AD-Petty Cash	3/16/2017	32.82			Saturday Cinema 3/4 \$24.84 & 2/25 \$7.98 (FOL)
AD-Petty Cash	3/27/2017	47.11		7.16	Sat. Cinema 3/11 \$25.23, FOL. ERC birthday \$7.16 Sat. Cinema 3/18 \$21.8
Jacques the Magician	4/6/2017	235.00			2017 SRP Finale event performer (this is in FY17-18; move at FY end)
Luise Davis	4/19/2017			143.84	Lobby Renovation (Malkmus donation)
DoCo Procurement/KM	4/12/2017	362.64			Vol. Rcptn \$67.98; DLT Game Day 3/18 \$294.66 (FOL)
Amy Dodson- Petty Cash	4/12/2017	124.43		11.10	See Voucher #804-01489 for detail
Amy Dodson- Petty Cash	4/19/2017	40.50		7.67	See Voucher #804-01509 for detail
DoCo Procurement/MP	4/12/2017	23.95			TAB Mtg 3/5 (FOL)
Amazon	4/24/2017	126.09			Saturday Cinemas (FOL)
Demco	4/24/2017	1,340.45			2017 SRP materials, prizes, etc. (FOL)
Amy Dodson- Petty Cash	5/10/2017	95.75			Sat. Cinema 4/22 \$12.94 & 5/6 \$22.25 (FOL); Volunteer Rcptn 4/28 \$60.56
Movie Licensing USA	5/12/2017	1,272.00			Copyright Site License 6/1/17 - 5/31/18 (FOL)
DoCo Procurement/MP	5/10/2017	118.35			Childrens Book Walk \$71.50; Book Sale U-Haul 4/20 \$46.85 (FOL)
DoCo Procurement/KM	5/10/2017	71.37		72.97	Vol. Rcptn \$71.37; AD hospital Get Well Flwrs \$72.97
DoCo Procurement/AD	5/10/2017	31.70			TAB Mtg 4/5/17 (FOL)
Amy Dodson- Petty Cash	5/17/2017	10.28		16.40	Sat. Cinema 5/13 \$10.28 (FOL); All Staff mtg refreshments \$16.40

5/24/2017

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# Douglas County Public Library

## Budget Summary

Fiscal Year 2016-2017

Month End 3/31/2017

% of Fiscal Year

74.9%

## EXPENDITURE ACCOUNTS

### Salaries & Wages

Budgeted	Augments	Current month	Year-to-date	% Used
\$792,494		\$101,631	\$557,530	70%

### Benefits

Budgeted	Augments	Current month	Year-to-date	% Used
\$388,232		\$37,876	\$243,064	63%

### Services & Supplies

Budgeted	Amend-ments	Current	Encumber	Year-to-date	% Used
\$339,243	\$136,051	\$52,845	\$18,130	\$268,848	60%

Some individual lines are paid only once per year, in July and will therefore show a higher than expected percentage of disbursements in the early months of a fiscal year.

### Capital Outlay

\*\*

Budgeted	Amend-ments	Current	Encumber	Year-to-date	Amended Less YTD	% Used
\$0	\$0	\$0	\$0	\$0	\$0	0%

### Capital Projects

234-804-532-000

Budgeted	Amended Budget	Current	Encumber	Year-to-date	Budget less YTD	% Used
\$0	\$48,550	\$8,230	\$40,321	\$8,230	\$0.40	100%

\*\* This is a pass-through account. During the year money will be transferred from Services & Supplies lines or money will be augmented by grant payments. Any single item costing \$5000 or more will pass through this account. As augmentations are done only twice per fiscal year, this account will often show a negative balance.

# Library Expense Budget Performance Report

Fiscal Year to Date 03/31/17  
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% Used/ Rec'd	Prior Year YTD
<b>Fund 234 - Room Tax</b>										
<b>Department 804 - Library</b>										
<b>EXPENSE</b>										
<b>Salaries &amp; Wages</b>										
510.000	Salaries & Wages	792,494.00	.00	792,494.00	91,751.18	.00	473,790.32	318,703.68	60	412,790.44
511.167	Vacation Payout	.00	.00	.00	.00	.00	4,425.06	(4,425.06)	+++	828.17
511.169	Comp Payout	.00	.00	.00	.00	.00	13.68	(13.68)	+++	8.81
511.170	Overtime	.00	.00	.00	405.48	.00	405.48	(405.48)	+++	37.40
511.171	Holidays	.00	.00	.00	2,756.33	.00	27,717.22	(27,717.22)	+++	24,060.35
511.172	Comp Paid	.00	.00	.00	175.38	.00	1,453.40	(1,453.40)	+++	1,614.40
511.173	Vacation	.00	.00	.00	4,887.48	.00	31,327.84	(31,327.84)	+++	31,648.29
511.174	Sick	.00	.00	.00	1,655.26	.00	18,294.05	(18,294.05)	+++	15,002.51
511.178	Sick Leave Payout	.00	.00	.00	.00	.00	103.24	(103.24)	+++	79.68
<b>Salaries &amp; Wages Totals</b>		<b>\$792,494.00</b>	<b>\$0.00</b>	<b>\$792,494.00</b>	<b>\$101,631.11</b>	<b>\$0.00</b>	<b>\$557,530.29</b>	<b>\$234,963.71</b>	<b>70%</b>	<b>\$486,070.05</b>
<b>Employee Benefits</b>										
511.181	Retirement	215,210.00	.00	215,210.00	23,143.45	.00	142,937.41	72,272.59	66	130,866.86
511.182	Pact Workers Comp	29,163.00	.00	29,163.00	3,766.97	.00	11,221.79	17,941.21	38	16,734.69
511.183	Group Insurance	121,264.00	.00	121,264.00	8,405.26	.00	73,638.55	47,625.45	61	81,091.26
511.184	Unemployment	3,963.00	.00	3,963.00	511.68	.00	2,741.68	1,221.32	69	2,356.18
511.186	Medicare	11,491.00	.00	11,491.00	1,455.01	.00	7,969.79	3,521.21	69	6,919.04
511.189	Cell Phone Stipend	.00	.00	.00	.00	.00	.00	.00	+++	705.50
511.195	Osadi	1,465.00	.00	1,465.00	77.43	.00	426.83	1,038.17	29	345.25
511.201	PEBS-Ret.Medical	5,676.00	.00	5,676.00	516.00	.00	4,128.00	1,548.00	73	4,257.00
<b>Employee Benefits Totals</b>		<b>\$388,232.00</b>	<b>\$0.00</b>	<b>\$388,232.00</b>	<b>\$37,875.80</b>	<b>\$0.00</b>	<b>\$243,064.05</b>	<b>\$145,167.95</b>	<b>63%</b>	<b>\$243,275.78</b>
<b>Services &amp; Supplies</b>										
520.029	Program Underwriting	4,000.00	2,800.00	6,800.00	155.29	.00	2,565.09	4,234.91	38	5,573.72
520.045	Computer System	55,000.00	.00	55,000.00	18,324.55	.00	45,094.07	9,905.93	82	16,111.80
520.055	Telephone Expense	4,500.00	.00	4,500.00	463.21	.00	3,622.85	877.15	81	3,458.15





# Library Expense Budget Performance Report

Fiscal Year to Date 03/31/17  
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% Used/Rec'd	Prior Year YTD
520.060	Postage/Po Box Rent	3,200.00	.00	3,200.00	308.76	.00	2,375.64	824.36	74	2,310.29
520.064	Travel	6,000.00	.00	6,000.00	8.56	.00	4,407.37	1,592.63	73	4,489.06
520.072	Advertising	200.00	.00	200.00	.00	.00	.00	200.00	0	.00
520.078	Printing & Binding	100.00	.00	100.00	.00	.00	143.91	(43.91)	144	50.00
520.085	Communications	500.00	.00	500.00	.00	.00	1,614.00	(1,114.00)	323	1,445.75
520.088	Utilities	35,000.00	.00	35,000.00	4,307.37	.00	20,031.41	14,968.59	57	23,060.24
520.097	Maint B&G	2,000.00	.00	2,000.00	268.00	.00	1,360.21	639.79	68	916.25
520.098	Janitorial Services	20,000.00	.00	20,000.00	2,014.49	18,130.41	14,339.47	(12,469.88)	162	13,273.60
520.107	Maint Equip	9,000.00	.00	9,000.00	1,045.00	.00	2,347.42	6,652.58	26	13,614.95
520.114	Motor Pool Expense	5,650.00	.00	5,650.00	470.83	.00	4,237.47	1,412.53	75	4,143.78
520.136	Rents & Leases Equipment	6,000.00	.00	6,000.00	392.11	.00	3,004.98	2,995.02	50	3,169.24
520.156	Risk Mgmt-Co. Insurance	32,794.00	.00	32,794.00	8,198.50	.00	24,595.50	8,198.50	75	25,398.00
520.169	EMRB Assessment	.00	.00	.00	.00	.00	101.25	(101.25)	+++	.00
520.170	Memberships	400.00	.00	400.00	.00	.00	400.00	.00	100	235.00
520.198	Recycling Expense	300.00	.00	300.00	.00	.00	200.00	100.00	67	455.00
520.200	Training & Education	1,500.00	500.00	2,000.00	.00	.00	957.00	1,043.00	48	725.49
520.240	Data Lines	7,000.00	.00	7,000.00	757.17	.00	6,882.64	117.36	98	6,896.05
521.100	Professional Services	100.00	.00	100.00	260.00	.00	625.00	(525.00)	625	4,779.64
521.134	Cataloging	23,000.00	.00	23,000.00	1,221.01	.00	13,019.73	9,980.27	57	17,923.74
530.001	Circulation Supplies	1,000.00	.00	1,000.00	.00	.00	271.89	728.11	27	3,339.99
532.054	Library Materials	105,299.00	57,733.00	163,032.00	7,540.70	.00	102,645.71	60,386.29	63	152,724.64
532.057	Processing Materials	4,000.00	.00	4,000.00	1,152.24	.00	4,322.29	(322.29)	108	6,927.41
532.065	Institutional Supplies	500.00	.00	500.00	.00	.00	.00	500.00	0	309.80
533.800	Office Supplies	4,000.00	.00	4,000.00	74.05	.00	1,376.72	2,623.28	34	1,585.85
533.802	Small Equipment	1,500.00	.00	1,500.00	749.95	.00	826.29	673.71	55	8,361.91
533.813	Office Products Program	4,000.00	.00	4,000.00	64.42	.00	2,051.92	1,948.08	51	3,585.77
533.817	Small Projects	3,000.00	70,000.00	73,000.00	.00	.00	.00	73,000.00	0	.00
540.012	Statewide Collection Gran	.00	5,018.00	5,018.00	5,035.91	.00	5,035.91	(17.91)	100	1,758.00
550.100	Bank Fees-Credit Card Processing	400.00	.00	400.00	33.03	.00	391.99	8.01	98	494.02
<i>Services &amp; Supplies Totals</i>										
		\$339,943.00	\$136,051.00	\$475,994.00	\$52,845.15	\$18,130.41	\$268,847.73	\$189,015.86	60%	\$327,117.14

# Library Expense Budget Performance Report

Fiscal Year to Date 03/31/17  
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% Used/ Rec'd	Prior Year YTD
<i>Capital Outlay/Projects</i>										
562.000	Capital Projects	.00	48,550.00	48,550.00	8,229.78	40,320.62	8,229.78	(.40)	100	.00
	<i>Capital Outlay/Projects Totals</i>	\$0.00	\$48,550.00	\$48,550.00	\$8,229.78	\$40,320.62	\$8,229.78	(\$0.40)	100%	\$0.00
	EXPENSE TOTALS	\$1,520,669.00	\$184,601.00	\$1,705,270.00	\$200,581.84	\$58,451.03	\$1,077,671.85	\$569,147.12	67%	\$1,056,462.97
	Department 804 - Library Totals	(\$1,520,669.00)	(\$184,601.00)	(\$1,705,270.00)	(\$200,581.84)	(\$58,451.03)	(\$1,077,671.85)	(\$569,147.12)	67%	(\$1,056,462.97)
	Fund 234 - Room Tax Totals	\$1,520,669.00	\$184,601.00	\$1,705,270.00	\$200,581.84	\$58,451.03	\$1,077,671.85	\$569,147.12		\$1,056,462.97
	Grand Totals	\$1,520,669.00	\$184,601.00	\$1,705,270.00	\$200,581.84	\$58,451.03	\$1,077,671.85	\$569,147.12		\$1,056,462.97

# Gift Fund Expense Budget Performance Report

Fiscal Year to Date 03/31/17  
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% Used/ Rec'd	Prior Year YTD
<b>Fund 235 - Library Gift Fund</b>										
Department <b>800 - Library Gift Fund</b>										
EXPENSE										
Services & Supplies										
520.029	Program Underwriting	.00	.00	.00	.00	.00	.00	.00	+++	19.42
532.054	Library Materials	.00	.00	.00	.00	.00	57.57	(57.57)	+++	.00
532.061	Library Gift Fund	.00	84,068.00	84,068.00	3,755.93	.00	30,778.99	53,289.01	37	8,851.03
<i>Services &amp; Supplies Totals</i>		\$0.00	\$84,068.00	\$84,068.00	\$3,755.93	\$0.00	\$30,836.56	\$53,231.44	37%	\$8,870.45
EXPENSE TOTALS		\$0.00	\$84,068.00	\$84,068.00	\$3,755.93	\$0.00	\$30,836.56	\$53,231.44	37%	\$8,870.45
Department <b>800 - Library Gift Fund Totals</b>		\$0.00	(\$84,068.00)	(\$84,068.00)	(\$3,755.93)	\$0.00	(\$30,836.56)	(\$53,231.44)	37%	(\$8,870.45)
Fund <b>235 - Library Gift Fund Totals</b>		\$0.00	\$84,068.00	\$84,068.00	\$3,755.93	\$0.00	\$30,836.56	\$53,231.44		\$8,870.45
Grand Totals		\$0.00	\$84,068.00	\$84,068.00	\$3,755.93	\$0.00	\$30,836.56	\$53,231.44		\$8,870.45

# Gift Fund Trial Balance Listing

Through 03/31/17

Detail Listing

Exclude Rollup Account

Account	Account Description	Balance Forward	YTD Debits	YTD Credits	Ending Balance	Prior Year YTD Balance
<b>Fund 235 - Library Gift Fund</b>						
<i>Current Assets</i>						
101.000	Cash	68,293.04	27,247.84	16,332.28	79,208.60	84,124.98
101.090	Investment-FMV Adjust	150.40	.00	.00	150.40	(29.92)
104.000	Cash on Hand-Deposits in Transit	48.10	.00	48.10	.00	.00
112.000	Revenue Receivable	.00	48.10	48.10	.00	.00
121.100	Interest Receivable	83.46	.00	13.88	69.58	69.58
155.000	Prepaid Expense	15,753.00	.00	15,753.00	.00	.00
	<i>Current Assets Totals</i>	<b>\$84,328.00</b>	<b>\$27,295.94</b>	<b>\$32,195.36</b>	<b>\$79,428.58</b>	<b>\$84,164.64</b>
<i>Current Liabilities</i>						
202.000	Accounts Payable	(258.72)	11,450.28	11,191.56	.00	.00
	<i>Current Liabilities Totals</i>	<b>(\$258.72)</b>	<b>\$11,450.28</b>	<b>\$11,191.56</b>	<b>\$0.00</b>	<b>\$0.00</b>
<i>Fund Balance</i>						
253.000	Fund Balance	(37,280.90)	.00	.00	(37,280.90)	(37,280.90)
	<i>Fund Balance Totals</i>	<b>(\$37,280.90)</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>(\$37,280.90)</b>	<b>(\$37,280.90)</b>



# Gift Fund Income Statement

Through 03/31/17

Detail Listing

Exclude Rollup Account

Account	Account Description	YTD	MTD	Actual Amount	YTD	Budget Less	% of	Prior Year
		Budget Amount	Actual Amount	Actual Amount	YTD	YTD Actual	Budget	YTD Total
Fund Category Governmental Funds								
Fund Type Governmental-Spec Revenue								
Fund 235 - Library Gift Fund								
REVENUE								
Department 000 - Revenue								
Interest Revenue								
361.211	Invest. Earnings-LGIP	.00	.00	108.50	(108.50)		+++	11.92
361.212	Invest. Earnings-BNY Mellon	.00	.00	32.39	(32.39)		+++	92.24
Interest Revenue Totals		\$0.00	\$0.00	\$140.89	(\$140.89)		+++	\$104.16
Miscellaneous Revenue								
367.102	Donations	.00	710.42	26,054.97	(26,054.97)		+++	55,650.03
Miscellaneous Revenue Totals		\$0.00	\$710.42	\$26,054.97	(\$26,054.97)		+++	\$55,650.03
Beg. Fund Bal./Reserves								
301.000	Opening Fund Balance	84,068.00	.00	.00	84,068.00		0	.00
Beg. Fund Bal./Reserves Totals		\$84,068.00	\$0.00	\$0.00	\$84,068.00		0%	\$0.00
Department 000 - Revenue Totals		\$84,068.00	\$710.42	\$26,195.86	\$57,872.14		31%	\$55,754.19
REVENUE TOTALS		\$84,068.00	\$710.42	\$26,195.86	\$57,872.14		31%	\$55,754.19
EXPENSE								
Department 800 - Library Gift Fund								
Services & Supplies								
520.029	Program Underwriting	.00	.00	.00	.00		+++	19.42
532.054	Library Materials	.00	.00	57.57	(57.57)		+++	.00
532.061	Library Gift Fund	84,068.00	3,755.93	30,778.99	53,289.01		37	8,851.03
Services & Supplies Totals		\$84,068.00	\$3,755.93	\$30,836.56	\$53,231.44		37%	\$8,870.45
Department 800 - Library Gift Fund Totals		\$84,068.00	\$3,755.93	\$30,836.56	\$53,231.44		37%	\$8,870.45
EXPENSE TOTALS		\$84,068.00	\$3,755.93	\$30,836.56	\$53,231.44		37%	\$8,870.45
Fund 235 - Library Gift Fund Totals								
REVENUE TOTALS		84,068.00	710.42	26,195.86	57,872.14		31%	55,754.19
EXPENSE TOTALS		84,068.00	3,755.93	30,836.56	53,231.44		37%	8,870.45
Fund 235 - Library Gift Fund Net Gain (Loss)		\$0.00	(\$3,045.51)	(\$4,640.70)	(\$4,640.70)		+++	\$46,883.74



# Gift Fund Income Statement

Through 03/31/17

Detail Listing

Exclude Rollup Account

Account	Account Description	YTD Budget Amount	MTD Actual Amount	YTD Actual Amount	Budget Less YTD Actual	% of Budget	Prior Year YTD Total
Grand Totals							
	REVENUE TOTALS	84,068.00	710.42	26,195.86	57,872.14	31%	55,754.19
	EXPENSE TOTALS	84,068.00	3,755.93	30,836.56	53,231.44	37%	8,870.45
	Grand Total Net Gain (Loss)	\$0.00	(\$3,045.51)	(\$4,640.70)	(\$4,640.70)	+++	\$46,883.74

**Douglas County Public Library****Budget Summary**

Fiscal Year 2016-2017

Month End 4/30/2017

% of Fiscal Year

83.3%

**EXPENDITURE ACCOUNTS****Salaries & Wages**

Budgeted	Augments	Current month	Year-to-date	% Used
\$792,494		\$56,924	\$609,912	77%

**Benefits**

Budgeted	Augments	Current month	Year-to-date	% Used
\$388,232		\$28,153	\$271,217	70%

**Services & Supplies**

Budgeted	Amend-ments	Current	Encumber	Year-to-date	% Used
\$339,243	\$136,051	\$44,714	\$16,116	\$312,970	69%

Some individual lines are paid only once per year, in July and will therefore show a higher than expected percentage of disbursements in the early months of a fiscal year.

**Capital Outlay**

\*\*

Budgeted	Amend-ments	Current	Encumber	Year-to-date	Amended Less YTD	% Used
\$0	\$0	\$0	\$0	\$0	\$0	0%

**Capital Projects**

234-804-532-000

Budgeted	Amended Budget	Current	Encumber	Year-to-date	Budget less YTD	% Used
\$0	\$48,550	\$0	\$0	\$0	\$48,550.00	0%

\*\* This is a pass-through account. During the year money will be transferred from Services & Supplies lines or money will be augmented by grant payments. Any single item costing \$5000 or more will pass through this account. As augmentations are done only twice per fiscal year, this account will often show a negative balance.

# Library Expense Budget Performance Report

Fiscal Year to Date 04/30/17  
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% Used/ Rec'd	Prior Year YTD
<b>Fund 234 - Room Tax</b>										
<b>Department 804 - Library</b>										
<b>EXPENSE</b>										
<i>Salaries &amp; Wages</i>										
510.000	Salaries & Wages	792,494.00	.00	792,494.00	49,305.84	.00	523,096.16	269,397.84	66	486,300.29
510.125	Salaries-Other	.00	.00	.00	.00	.00	.00	.00	+++	.00
511.170	Overtime	.00	.00	.00	.00	.00	405.48	(405.48)	+++	37.40
511.171	Holidays	.00	.00	.00	.00	.00	27,717.22	(27,717.22)	+++	24,060.35
511.172	Comp Paid	.00	.00	.00	292.50	.00	1,745.90	(1,745.90)	+++	1,813.90
511.173	Vacation	.00	.00	.00	2,883.45	.00	34,211.29	(34,211.29)	+++	36,568.45
511.174	Sick	.00	.00	.00	4,441.84	.00	22,735.89	(22,735.89)	+++	18,241.69
516.120	Contract Salaries	.00	.00	.00	.00	.00	.00	.00	+++	.00
<i>Salaries &amp; Wages Totals</i>		<b>\$792,494.00</b>	<b>\$0.00</b>	<b>\$792,494.00</b>	<b>\$56,923.63</b>	<b>\$0.00</b>	<b>\$609,911.94</b>	<b>\$182,582.06</b>	<b>77%</b>	<b>\$567,022.08</b>
<i>Employee Benefits</i>										
511.180	Benefits	.00	.00	.00	.00	.00	.00	.00	+++	.00
511.181	Retirement	215,210.00	.00	215,210.00	15,422.19	.00	158,359.60	56,850.40	74	153,033.86
511.182	Pact Workers Comp	29,163.00	.00	29,163.00	2,151.74	.00	13,373.53	15,789.47	46	21,013.19
511.183	Group Insurance	121,264.00	.00	121,264.00	8,405.26	.00	82,043.81	39,220.19	68	90,293.26
511.184	Unemployment	3,963.00	.00	3,963.00	288.11	.00	3,029.79	933.21	76	2,749.37
511.186	Medicare	11,491.00	.00	11,491.00	806.72	.00	8,776.51	2,714.49	76	8,092.38
511.188	Co. Dependent Insurance	.00	.00	.00	.00	.00	.00	.00	+++	.00
511.190	Pact Other	.00	.00	.00	.00	.00	.00	.00	+++	.00
511.191	Pact Fire/Law Heart/Lung	.00	.00	.00	.00	.00	.00	.00	+++	.00
511.195	Oasdi	1,465.00	.00	1,465.00	46.84	.00	473.67	991.33	32	404.32
511.201	PEBS- Ret. Medical	5,676.00	.00	5,676.00	1,032.00	.00	5,160.00	516.00	91	4,730.00
<i>Employee Benefits Totals</i>		<b>\$388,232.00</b>	<b>\$0.00</b>	<b>\$388,232.00</b>	<b>\$28,152.86</b>	<b>\$0.00</b>	<b>\$271,216.91</b>	<b>\$117,015.09</b>	<b>70%</b>	<b>\$280,316.38</b>
<i>Services &amp; Supplies</i>										
520.029	Program Underwriting	4,000.00	2,800.00	6,800.00	139.00	.00	2,704.09	4,095.91	40	5,675.35
520.045	Computer System	55,000.00	.00	55,000.00	17,235.88	.00	62,329.95	(7,329.95)	113	19,861.80
520.055	Telephone Expense	4,500.00	.00	4,500.00	454.75	.00	4,077.60	422.40	91	3,908.28
520.060	Postage/Po Box Rent	3,200.00	.00	3,200.00	515.99	.00	2,891.63	308.37	90	2,787.58
520.064	Travel	6,000.00	.00	6,000.00	.00	.00	4,407.37	1,592.63	73	4,600.30



# Library Expense Budget Performance Report

Fiscal Year to Date 04/30/17  
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% Used/ Rec'd	Prior Year YTD
520.072	Advertising	200.00	.00	200.00	.00	.00	.00	200.00	0	.00
520.078	Printing & Binding	100.00	.00	100.00	.00	.00	143.91	(43.91)	144	109.99
520.085	Communications	500.00	.00	500.00	.00	.00	1,614.00	(1,114.00)	323	1,445.75
520.088	Utilities	35,000.00	.00	35,000.00	2,965.22	.00	22,996.63	12,003.37	66	25,694.53
520.097	Maint B&G	2,000.00	.00	2,000.00	.00	.00	1,360.21	639.79	68	916.25
520.098	Janitorial Services	20,000.00	.00	20,000.00	2,014.49	16,115.92	16,353.96	(12,469.88)	162	13,273.60
520.107	Maint Equip	9,000.00	.00	9,000.00	172.91	.00	2,520.33	6,479.67	28	13,614.95
520.110	Veh. Maint-Shop Parts	.00	.00	.00	.00	.00	.00	.00	+++	.00
520.114	Motor Pool Expense	5,650.00	.00	5,650.00	470.83	.00	4,708.30	941.70	83	4,604.20
520.136	Rents & Leases Equipment	6,000.00	.00	6,000.00	429.83	.00	3,434.81	2,565.19	57	3,609.24
520.156	Risk Mgmt-Co. Insurance	32,794.00	.00	32,794.00	.00	.00	24,595.50	8,198.50	75	25,398.00
520.169	EMRB Assessment	.00	.00	.00	.00	.00	101.25	(101.25)	+++	.00
520.170	Memberships	400.00	.00	400.00	295.00	.00	695.00	(295.00)	174	529.00
520.200	Training & Education	1,500.00	500.00	2,000.00	.00	.00	957.00	1,043.00	48	725.49
520.240	Data Lines	7,000.00	.00	7,000.00	758.24	.00	7,640.88	(640.88)	109	7,689.35
521.100	Professional Services	100.00	.00	100.00	585.00	.00	1,210.00	(1,110.00)	1210	4,964.64
521.134	Cataloging	23,000.00	.00	23,000.00	1,226.46	.00	14,246.19	8,753.81	62	21,255.99
521.500	Admin & Overhead	.00	.00	.00	.00	.00	.00	.00	+++	.00
530.001	Circulation Supplies	1,000.00	.00	1,000.00	.00	.00	271.89	728.11	27	3,339.99
532.003	Gas & Oil	.00	.00	.00	.00	.00	.00	.00	+++	.00
532.054	Library Materials	105,299.00	57,733.00	163,032.00	13,560.67	.00	116,206.38	46,825.62	71	174,518.17
532.057	Processing Materials	4,000.00	.00	4,000.00	588.84	.00	4,911.13	(911.13)	123	7,879.68
532.065	Institutional Supplies	500.00	.00	500.00	154.90	.00	154.90	345.10	31	309.80
533.800	Office Supplies	4,000.00	.00	4,000.00	206.55	.00	1,583.27	2,416.73	40	2,974.42
533.801	Paper Supplies	.00	.00	.00	.00	.00	.00	.00	+++	.00
533.802	Small Equipment	1,500.00	.00	1,500.00	659.95	.00	1,486.24	13.76	99	8,576.06
533.813	Office Products Program	4,000.00	.00	4,000.00	750.98	.00	2,802.90	1,197.10	70	3,585.77
533.817	Small Projects	3,000.00	70,000.00	73,000.00	1,528.55	.00	1,528.55	71,471.45	2	.00
540.010	Grants-Services & Supplies	.00	.00	.00	.00	.00	.00	.00	+++	.00
540.012	Statewide Collection Gran	.00	5,018.00	5,018.00	.00	.00	5,035.91	(17.91)	100	2,358.00
<i>Services &amp; Supplies Totals</i>		\$339,243.00	\$136,051.00	\$475,294.00	\$44,714.04	\$16,115.92	\$312,969.78	\$146,208.30	69%	\$364,206.18



# Library Expense Budget Performance Report

Fiscal Year to Date 04/30/17  
Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% Used/ Rec'd	Prior Year YTD
<i>Capital Outlay/Projects</i>										
560.010	Capital Outlay- Grants	.00	.00	.00	.00	.00	.00	.00	+++	.00
562.000	Capital Projects	.00	48,550.00	48,550.00	.00	.00	.00	48,550.00	0	.00
562.200	Buildings	.00	.00	.00	.00	.00	.00	.00	+++	.00
562.500	Infrastructure	.00	.00	.00	.00	.00	.00	.00	+++	.00
563.300	Improvements	.00	.00	.00	.00	.00	.00	.00	+++	.00
564.500	Machinery & Equipment	.00	.00	.00	.00	.00	.00	.00	+++	.00
<i>Capital Outlay/Projects Totals</i>		\$0.00	\$48,550.00	\$48,550.00	\$0.00	\$0.00	\$0.00	\$48,550.00	0%	\$0.00
EXPENSE TOTALS		\$1,519,969.00	\$184,601.00	\$1,704,570.00	\$129,790.53	\$16,115.92	\$1,194,098.63	\$494,355.45	71%	\$1,211,544.64
Department 804 - Library Totals		(\$1,519,969.00)	(\$184,601.00)	(\$1,704,570.00)	(\$129,790.53)	(\$16,115.92)	(\$1,194,098.63)	(\$494,355.45)	71%	(\$1,211,544.64)
Fund 234 - Room Tax Totals		\$1,519,969.00	\$184,601.00	\$1,704,570.00	\$129,790.53	\$16,115.92	\$1,194,098.63	\$494,355.45		\$1,211,544.64
Grand Totals		\$1,519,969.00	\$184,601.00	\$1,704,570.00	\$129,790.53	\$16,115.92	\$1,194,098.63	\$494,355.45		\$1,211,544.64

# Gift Fund Expense Budget Performance Report

Fiscal Year to Date 04/30/17

Exclude Rollup Account

Account	Account Description	Adopted Budget	Budget Amendments	Amended Budget	Current Month Transactions	YTD Encumbrances	YTD Transactions	Budget - YTD Transactions	% Used/ Rec'd	Prior Year Total
<b>Fund 235 - Library Gift Fund</b>										
<b>Department 800 - Library Gift Fund</b>										
<b>EXPENSE</b>										
<i>Services &amp; Supplies</i>										
520.029	Program Underwriting	.00	.00	.00	.00	.00	.00	.00	+++	19.42
532.054	Library Materials	.00	.00	.00	.00	.00	57.57	(57.57)	+++	.00
532.061	Library Gift Fund	.00	84,068.00	84,068.00	2,536.40	.00	33,315.39	50,752.61	40	14,599.16
<i>Services &amp; Supplies Totals</i>		\$0.00	\$84,068.00	\$84,068.00	\$2,536.40	\$0.00	\$33,372.96	\$50,695.04	40%	\$14,618.58
<b>EXPENSE TOTALS</b>		\$0.00	\$84,068.00	\$84,068.00	\$2,536.40	\$0.00	\$33,372.96	\$50,695.04	40%	\$14,618.58
<b>Department 800 - Library Gift Fund Totals</b>		\$0.00	(\$84,068.00)	(\$84,068.00)	(\$2,536.40)	\$0.00	(\$33,372.96)	(\$50,695.04)	40%	(\$14,618.58)
<b>Fund 235 - Library Gift Fund Totals</b>		\$0.00	\$84,068.00	\$84,068.00	\$2,536.40	\$0.00	\$33,372.96	\$50,695.04		\$14,618.58
<b>Grand Totals</b>		\$0.00	\$84,068.00	\$84,068.00	\$2,536.40	\$0.00	\$33,372.96	\$50,695.04		\$14,618.58



# Gift Fund Trial Balance Listing

Through 04/30/17

Detail Listing

Exclude Rollup Account

Account	Account Description	Balance Forward	YTD Debits	YTD Credits	Ending Balance	Prior Year YTD Balance
<b>Fund 235 - Library Gift Fund</b>						
<i>Current Assets</i>						
101.000	Cash	68,293.04	28,360.23	19,103.68	77,549.59	86,466.93
101.090	Investment-FMV Adjust	150.40	.00	.00	150.40	(29.92)
104.000	Cash on Hand-Deposits in Transit	48.10	.00	48.10	.00	.00
112.000	Revenue Receivable	.00	48.10	48.10	.00	.00
121.100	Interest Receivable	83.46	.00	13.88	69.58	69.58
155.000	Prepaid Expense	15,753.00	235.00	15,753.00	235.00	.00
<i>Current Assets Totals</i>		\$84,328.00	\$28,643.33	\$34,966.76	\$78,004.57	\$86,506.59
<i>Current Liabilities</i>						
202.000	Accounts Payable	(258.72)	14,221.68	13,962.96	.00	.00
<i>Current Liabilities Totals</i>		(\$258.72)	\$14,221.68	\$13,962.96	\$0.00	\$0.00
<i>Fund Balance</i>						
253.000	Fund Balance	(37,280.90)	.00	.00	(37,280.90)	(37,280.90)
<i>Fund Balance Totals</i>		(\$37,280.90)	\$0.00	\$0.00	(\$37,280.90)	(\$37,280.90)



# Gift Fund Income Statement

Through 04/30/17

Detail Listing

Exclude Rollup Account

Account	Account Description	Budget Amount	YTD	MTD	Actual Amount	YTD	Budget Less	% of Budget	Prior Year	YTD Total
<b>Fund Category Governmental Funds</b>										
<b>Fund Type Governmental-Spec Revenue</b>										
<b>Fund 235 - Library Gift Fund</b>										
<b>REVENUE</b>										
<b>Department 000 - Revenue</b>										
<i>Interest Revenue</i>										
361.211	Invest. Earnings-LGIP	.00	.00	.00	108.50	(108.50)		+++	11.92	
361.212	Invest. Earnings-BNY Mellon	.00	.00	.00	32.39	(32.39)		+++	92.24	
	<i>Interest Revenue Totals</i>	\$0.00	\$0.00		\$140.89	(\$140.89)		+++	\$104.16	
<i>Miscellaneous Revenue</i>										
367.102	Donations	.00	1,112.39	1,112.39	27,167.36	(27,167.36)		+++	58,149.04	
	<i>Miscellaneous Revenue Totals</i>	\$0.00	\$1,112.39		\$27,167.36	(\$27,167.36)		+++	\$58,149.04	
<i>Beg. Fund Bal./Reserves</i>										
301.000	Opening Fund Balance	84,068.00	.00	.00	.00	84,068.00	0	0	.00	
	<i>Beg. Fund Bal./Reserves Totals</i>	\$84,068.00	\$0.00		\$0.00	\$84,068.00	0%	0%	\$0.00	
<b>Department 000 - Revenue Totals</b>										
		\$84,068.00	\$1,112.39		\$27,308.25	\$56,759.75	32%	32%	\$58,253.20	
	<b>REVENUE TOTALS</b>	\$84,068.00	\$1,112.39		\$27,308.25	\$56,759.75	32%	32%	\$58,253.20	
<b>EXPENSE</b>										
<b>Department 800 - Library Gift Fund</b>										
<i>Services &amp; Supplies</i>										
520.029	Program Underwriting	.00	.00	.00	.00	.00		+++	19.42	
532.054	Library Materials	.00	.00	.00	57.57	(57.57)		+++	.00	
532.061	Library Gift Fund	84,068.00	2,536.40	2,536.40	33,315.39	50,752.61	40	40	9,008.09	
	<i>Services &amp; Supplies Totals</i>	\$84,068.00	\$2,536.40		\$33,372.96	\$50,695.04	40%	40%	\$9,027.51	
<b>Department 800 - Library Gift Fund Totals</b>										
		\$84,068.00	\$2,536.40		\$33,372.96	\$50,695.04	40%	40%	\$9,027.51	
	<b>EXPENSE TOTALS</b>	\$84,068.00	\$2,536.40		\$33,372.96	\$50,695.04	40%	40%	\$9,027.51	
<b>Grand Totals</b>										
	<b>REVENUE TOTALS</b>	84,068.00	1,112.39		27,308.25	56,759.75	32%	32%	58,253.20	
	<b>EXPENSE TOTALS</b>	84,068.00	2,536.40		33,372.96	50,695.04	40%	40%	9,027.51	
	<b>Grand Total Net Gain (Loss)</b>	\$0.00	(\$1,424.01)		(\$6,064.71)	(\$6,064.71)	+++	+++	\$49,225.69	



## Library Budget Worksheet FY17-18

Account	Account Description	2017 Amended	2018 Budget
<i>Salaries &amp; Wages</i>			
510.000	Salaries & Wages	792,494.00	783,859.00
510.125	Salaries-Other	.00	37,301.00
	<i>Salaries &amp; Wages Totals</i>	<i>\$792,494.00</i>	<i>\$821,160.00</i>
<i>Employee Benefits</i>			
511.181	Retirement	215,210.00	212,771.00
511.182	Pact Workers Comp	29,163.00	21,351.00
511.183	Group Insurance	121,264.00	99,478.00
511.184	Unemployment	3,963.00	2,085.00
511.186	Medicare	11,491.00	11,148.00
511.195	Oasdi	1,465.00	1,487.00
511.201	PEBS-Ret.Medical	5,676.00	6,192.00
	<i>Employee Benefits Totals</i>	<i>\$388,232.00</i>	<i>\$354,512.00</i>
<i>Services &amp; Supplies</i>			
520.029	Program Underwriting	6,800.00	6,000.00
520.045	Computer System	55,000.00	55,000.00
520.055	Telephone Expense	4,500.00	4,200.00
520.060	Postage/Po Box Rent	3,200.00	3,200.00
520.064	Travel	6,000.00	6,000.00
520.072	Advertising	200.00	.00
520.078	Printing & Binding	100.00	100.00
520.085	Communications	500.00	1,000.00
520.088	Utilities	35,000.00	33,000.00
520.097	Maint B&G	2,000.00	2,000.00
520.098	Janitorial Services	20,000.00	20,000.00
520.107	Maint Equip	9,000.00	9,000.00
520.114	Motor Pool Expense	5,650.00	5,679.00
520.136	Rents & Leases Equipment	6,000.00	5,500.00



520.156	Risk Mgmt-Co. Insurance	32,794.00	33,120.00
520.170	Memberships	400.00	500.00
520.198	Recycling Expense	300.00	300.00
520.200	Training & Education	2,000.00	1,500.00
520.240	Data Lines	7,000.00	7,000.00
521.100	Professional Services	100.00	100.00
521.134	Cataloging	23,000.00	23,000.00
530.001	Circulation Supplies	1,000.00	2,500.00
532.054	Library Materials	163,032.00	105,000.00
532.057	Processing Materials	4,000.00	2,000.00
532.065	Institutional Supplies	500.00	500.00
533.800	Office Supplies	4,000.00	4,000.00
533.802	Small Equipment	1,500.00	3,000.00
533.813	Office Products Program	4,000.00	5,000.00
533.817	Small Projects	73,000.00	2,073.00
540.012	Statewide Collection Gran	5,018.00	.00
550.100	Bank Fees-Credit Card Processing	400.00	400.00
<i>Services &amp; Supplies Totals</i>		\$475,994.00	\$340,672.00
<i>Capital Outlay/Projects</i>			
562.000	Capital Projects	48,550.00	730,000.00
<i>Capital Outlay/Projects Totals</i>		\$48,550.00	\$730,000.00
Department <b>804 - Library</b> Totals		\$1,705,270.00	\$2,246,344.00
<b>EXPENSE TOTALS</b>		\$1,705,270.00	\$2,246,344.00
Fund <b>234 - Room Tax</b> Totals		\$1,705,270.00	\$2,246,344.00
<b>EXPENSE TOTALS</b>		(\$1,705,270.00)	(\$2,246,344.00)
Fund <b>234 - Room Tax</b> Totals		(\$1,705,270.00)	(\$2,246,344.00)
Net Grand Totals		\$1,705,270.00	\$2,246,344.00
<b>EXPENSE GRAND TOTALS</b>		(\$1,705,270.00)	(\$2,246,344.00)
Net Grand Totals		(\$1,705,270.00)	(\$2,246,344.00)

## Director's Monthly Report May 2017



1. Volunteer Reception. The library volunteer reception was held on Friday, April 28. We also celebrated our 50<sup>th</sup> anniversary at this event. The library staff worked hard to make a successful reception to honor our extraordinary volunteers.
2. Bookmobile update. The bookmobile fundraising project is moving forward. We have submitted a formal request for a quote to OBS Specialty Vehicles, and we expect to get a response within two weeks. The total raised so far is \$171,000, and we are expecting more donations in the near future.
3. Technology Projects. There will be several technology improvements at both libraries in the next few months. Due to budget savings, we will be adding new computers, upgrading Wi-Fi, replacing children's computers, and upgrading internet access at the Lake Tahoe branch.
4. Book Sale. The Spring Annual Book Sale was held April 21-23. The Friends and the Foundation raised \$5,503 in the three-day sale. A special children's book sale will be held at the Summer Reading Program kickoff event on June 6 at the CVIC Hall, and a small summer book sale is being planned for July at the Douglas County Community and Senior Center.
5. Douglas County. Final approval of the FY 17-18 Budget took place on May 1-2, 2017. The library's budget for salaries and operations is virtually identical to the previous fiscal year. The County also granted requests for capital improvements, and provided the library with \$700,000 for these projects. Plans include new carpet, renovation of two restrooms, and other building improvements.
6. Summer Reading Program. This year's Summer Reading Program begins on June 1 with the theme "Build a Better World". The kickoff event is on June 6, and includes a marionette show, ice cream social, and book sale. Staff have been working hard to prepare for an exciting and fun summer. The Children's Services staff have visited classrooms at schools throughout the County to create excitement and encourage participation.



**Kathy Munson**

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**From:** Heather Frueh  
**Sent:** Wednesday, March 29, 2017 12:12 PM  
**To:** Heather Frueh  
**Subject:** PSA Easter Egg Scavenger Hunt at the Library

Contact: Heather Frueh  
Douglas County Public Library  
Phone 775 -782-9841  
[hfrueh@douglas.lib.nv.us](mailto:hfrueh@douglas.lib.nv.us)

1625 Library Lane  
Minden, Nevada 89423

Douglas County Public Library

# Press Release

## **Easter Egg Scavenger Hunt at the Library**

The Douglas County Public Library in Minden is having an Easter Egg Scavenger Hunt on Saturday, April 8 from 2:00 to 3:00 p.m. Paper eggs will be hidden inside Easter themed books. Children will be given clues to the location of eggs. Prizes will be awarded to the winners. The Easter Egg Scavenger Hunt is hosted by the Teen Advisory Board.

The Minden Library is located at 1625 Library Lane. For more information, connect with the Douglas County Public Library on Facebook and Twitter, [douglas.lib.nv.us](http://douglas.lib.nv.us), or call 775-782-9841.

Heather Frueh  
Library Technician  
Douglas County Public Library  
1625 Library Lane \* Minden, NV 89423  
(775) 782-9841  
[hfrueh@douglas.lib.nv.us](mailto:hfrueh@douglas.lib.nv.us)

**Kathy Munson**

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**From:** Heather Frueh  
**Sent:** Saturday, April 01, 2017 9:14 AM  
**To:** Heather Frueh  
**Subject:** PSA Children's Book Swap at the Library

Contact: Heather Frueh  
Douglas County Public Library  
Phone 775-782-9841  
[hfrueh@douglas.lib.nv.us](mailto:hfrueh@douglas.lib.nv.us)

1625 Library Lane  
Minden, Nevada 89423

Douglas County Public Library

# Press Release

## **Children's Book Swap at the Library**

To kick off National Library Week, the Douglas County Public Library in Minden is having a Children's Book Swap on Monday, April 10 from 3:00 to 6:00 p.m. Children may bring a book from home and trade it for another book in the swap. A variety of children's books will be available. The book swap is hosted by the Teen Advisory Board.

The Minden Library is located at 1625 Library Lane. For more information, connect with the Douglas County Public Library on Facebook and Twitter, [douglas.lib.nv.us](http://douglas.lib.nv.us), or call 775-782-9841.

Heather Frueh  
Library Technician  
Douglas County Public Library  
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(775) 782-9841  
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**Kathy Munson**

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**From:** Heather Frueh  
**Sent:** Friday, April 21, 2017 9:23 AM  
**To:** Heather Frueh  
**Subject:** PSA First Saturday Family Movie - "Sing"

Contact: Heather Frueh  
Douglas County Public Library  
Phone 775-782-9841  
[hfrueh@douglas.lib.nv.us](mailto:hfrueh@douglas.lib.nv.us)

1625 Library Lane  
Minden, Nevada 89423

Douglas County Public Library

## Press Release

### **First Saturday of the Month Family Movie – "Sing"**

The Douglas County Public Library is hosting another First Saturday of the Month Family Movie. The movie "Sing" (rated PG) will be shown on Saturday, May 6 at 2:00 p.m. in the Minden Library meeting room. The movie and popcorn are free. First Saturday Family Movies are sponsored by the Friends of the Douglas County Public Library.

The Minden Library is located at 1625 Library Lane. Connect with the Douglas County Public Library on Facebook and Twitter, [douglas.lib.nv.us](http://douglas.lib.nv.us), or call 775-782-9841.

Heather Frueh  
Library Technician  
Douglas County Public Library  
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**Kathy Munson**

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**From:** Heather Frueh  
**Sent:** Friday, April 28, 2017 8:59 AM  
**To:** Heather Frueh  
**Subject:** PSA Saturday Cinema at the Library - May movies

Contact: Heather Frueh  
Douglas County Public Library  
Phone 775-782-9841  
[hfrueh@douglas.lib.nv.us](mailto:hfrueh@douglas.lib.nv.us)

1625 Library Lane  
Minden, Nevada 89423

Douglas County Public Library

# Press Release

## **Saturday Cinema at the Library**

The Minden Library is showing movies every Saturday at 10:30 a.m. in the meeting room! These movies are geared towards adults and teens (rated PG to PG-13). Free coffee and treats will be available. Attend at least three movies in a month to be entered in a raffle for fabulous movie-themed prizes!

**May's theme is Science Fiction & Fantasy:**

- May 6: *Guardians of the Galaxy* (Rated PG-13)
- May 13: *Fantastic Beasts and Where to Find Them* (Rated PG-13)
- May 20: *Doctor Strange* (Rated PG-13)
- May 27: *Rogue One* (Rated PG-13)

The Minden Library is located at 1625 Library Lane. For more information, connect with the Douglas County Public Library on Facebook and Twitter, [douglas.lib.nv.us](http://douglas.lib.nv.us), or call 775-782-9841.

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**Kathy Munson**

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**From:** Heather Frueh  
**Sent:** Thursday, May 11, 2017 9:23 AM  
**To:** Heather Frueh  
**Subject:** PSA Zephyr Cove Library Book Sale

Contact: Heather Frueh  
Douglas County Public Library  
Phone 775-782-9841  
[hfrueh@douglas.lib.nv.us](mailto:hfrueh@douglas.lib.nv.us)

233 Warrior Way  
Zephyr Cove, Nevada 89448

Douglas County Public Library

# Press Release

## **Zephyr Cove Library Book Sale**

The Zephyr Cove Library will be having a special book sale May 24 through May 27 from 11:00 a.m. to 5:00 p.m. The library lobby will be overflowing with books for adults and children. Books will be sold at discount prices. Take advantage of this great sale, and stock up on some good reads!

The Zephyr Cove Library is located at 233 Warrior Way. Connect with the Douglas County Public Library on Facebook and Twitter, [douglas.lib.nv.us](http://douglas.lib.nv.us), or call 775-588-6411.

Heather Frueh  
Library Technician  
Douglas County Public Library  
1625 Library Lane \* Minden, NV 89423  
(775) 782-9841  
[hfrueh@douglas.lib.nv.us](mailto:hfrueh@douglas.lib.nv.us)

**Kathy Munson**

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**From:** Heather Frueh  
**Sent:** Wednesday, May 17, 2017 12:34 PM  
**To:** Heather Frueh  
**Subject:** PSA Memorial Day Closure at the Douglas County Public Library

Contact: Heather Frueh  
Douglas County Public Library  
Phone 775- 782-9841  
[hfrueh@douglas.lib.nv.us](mailto:hfrueh@douglas.lib.nv.us)

1625 Library Lane  
Minden, Nevada 89423

Douglas County Public Library

# Press Release

## **Memorial Day Closure at the Douglas County Public Library**

The Douglas County Public Library in Minden will be closed on Monday, May 29 for Memorial Day. The library will resume its regular schedule on Tuesday, May 30 at 10:00 a.m. Connect with the Douglas County Public Library on Facebook and Twitter, [douglas.lib.nv.us](http://douglas.lib.nv.us), or call 775-782-9841.

Heather Frueh  
Library Technician  
Douglas County Public Library  
1625 Library Lane \* Minden, NV 89423  
(775) 782-9841  
[hfrueh@douglas.lib.nv.us](mailto:hfrueh@douglas.lib.nv.us)

**Kathy Munson**

---

**From:** Heather Frueh  
**Sent:** Friday, May 19, 2017 11:53 AM  
**To:** Heather Frueh  
**Subject:** PSA Douglas County Public Library's Summer Reading Program starts June 1

Contact: Heather Frueh  
Douglas County Public Library  
Phone 775-782-9841  
[hfrueh@douglas.lib.nv.us](mailto:hfrueh@douglas.lib.nv.us)

1625 Library Lane  
Minden, Nevada 89423

Douglas County Public Library

# Press Release

## **Douglas County Public Library's Summer Reading Program starts June 1**

The Douglas County Public Library invites all children and teens to participate in the 2017 Summer Reading Program. "Build a Better World" is this year's theme with a children's program for ages 0 to 11 and a teens' program for ages 12 to 17. The program runs from June 1 to July 31 at the Minden and Zephyr Cove branches. Children and teens who participate will earn prizes while they maintain and build their reading skills during summer break. The online registration form can be filled out and printed from home through the library website, [douglas.lib.nv.us](http://douglas.lib.nv.us), or at either branch.

The Summer Reading Kick-off event will be held on Tuesday, June 6 at the C.V.I.C. Hall, 1602 Esmeralda Ave. in Minden. The Fratello Marionettes will perform a "Mother Goose Land" show at 6:30 p.m. The Library Foundation will sponsor an ice cream social from 7:30 to 8:00 p.m. Both events are free and open to all ages. A children's used book sale will be held before and during the Kick-off event from 5:30 to 8:00 p.m. The book sale is courtesy of the Friends of the Library and the Library Foundation.

The Minden Library is located at 1625 Library Lane. The Zephyr Cove Library is located at 233 Warrior Way. Connect with the Douglas County Public Library on Facebook and Twitter, [douglas.lib.nv.us](http://douglas.lib.nv.us), or call 775-782-9841.

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**Kathy Munson**

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**From:** Heather Frueh  
**Sent:** Thursday, May 25, 2017 4:21 PM  
**To:** Heather Frueh  
**Subject:** PSA Saturday Family Movies at the Minden Library in June

Contact: Heather Frueh  
Douglas County Public Library  
Phone 775-782-9841  
[hfrueh@douglas.lib.nv.us](mailto:hfrueh@douglas.lib.nv.us)

1625 Library Lane  
Minden, Nevada 89423

Douglas County Public Library

# Press Release

## **Saturday Family Movies at the Minden Library in June**

The Minden Library is showing family movies every Saturday in June at 2:00 p.m. in the meeting room! The movies and fresh popcorn are free. Saturday Family Movies are sponsored by the Friends of the Douglas County Public Library.

- June 3: ***The Secret Life of Pets*** (Rated PG)
- June 10: ***The BFG*** (Rated PG)
- June 17: ***E.T., The Extra-Terrestrial*** (Rated PG)
- June 24: ***Moana*** (Rated PG)

The Minden Library is located at 1625 Library Lane. For more information, connect with the Douglas County Public Library on Facebook and Twitter, [douglas.lib.nv.us](http://douglas.lib.nv.us), or call 775-782-9841.

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Library Technician  
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(775) 782-9841  
[hfrueh@douglas.lib.nv.us](mailto:hfrueh@douglas.lib.nv.us)

**Kathy Munson**

---

**From:** Heather Frueh  
**Sent:** Friday, May 26, 2017 10:18 AM  
**To:** Heather Frueh  
**Subject:** PSA Home Depot Building Workshop at the Minden Library

Contact: Heather Frueh  
Douglas County Public Library  
Phone 775-782-9841  
[hfrueh@douglas.lib.nv.us](mailto:hfrueh@douglas.lib.nv.us)

1625 Library Lane  
Minden, Nevada 89423

Douglas County Public Library

# Press Release

## **Home Depot Building Workshop at the Minden Library**

Get ready to build! In honor of the Build a Better World Summer Reading Program, the Douglas County Public Library will be hosting a Home Depot Building Workshop at the Minden Library on Friday, June 23 at 3:00 p.m. This program is for children ages five to ten, and all children must be pre-registered at the Minden Library by 6:00 p.m. on Thursday, June 22 to participate. A Home Depot representative will run the workshop and will provide kits and aprons. The building workshop is sponsored by Home Depot.

The Minden Library is located at 1625 Library Lane. For more information, connect with the Douglas County Public Library on Facebook and Twitter, [douglas.lib.nv.us](http://douglas.lib.nv.us), or call 775-782-9841.

Heather Frueh  
Library Technician  
Douglas County Public Library  
1625 Library Lane \* Minden, NV 89423  
(775) 782-9841  
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## OUR TAKE

# Douglas not easy to navigate

One of the many mazes people navigate in Douglas County is knowing just who provides what service at any given time.

With a score of different governmental bodies maintaining roads, finding out who to call for a pothole can require a substantial amount of research.

The recent closure of Tillman Lane is a classic example. One way decided to blame the Gardnerville Ranchos General Improvement District for the damage to the road.

However, that road is not the district's. It is a county road. That's not to say all the roads in the Ranchos are pristine, though they are in pretty good shape, just that Tillman doesn't come under that district's purview.

Minden, Gardnerville, Topaz Ranch Estates, Indian Hills, Kingsbury Grade, and even Genoa, have specific road responsibilities.

Anyone who has recently experienced the transition from Foothill Road to Jacks Valley Road can attest that the former's in OK shape while the latter is in a shambles.

Again, the state of the road is a clear indication of a change in responsibilities for its care.

It's not just roads. Minden and Gardnerville both collect trash in the town boundaries, while a county franchisee handles the rest of the county. Minden provides water, Gardnerville doesn't. Both care for some parks in their boundaries, but not all parks are town parks.

The Ranchos offers water and sewer connections, but that sewage is processed by someone else. The Minden Gardnerville Sanitation District also serves the twin towns.

The county offers water and sewer service in places, but is not the largest purveyor of those services by a longshot.

Each of the above mentioned places has its own elected board and tax rate in place.

There's the suggestion that perhaps other portions of the county would benefit if Douglas absorbed these entities.

While that might be true, we get the feeling that if there was a real effort to take over these entities, folks who benefit might put up a fight.

## OUR LETTERS POLICY

- Keep your letter to fewer than 500 words. We prefer them typed and will edit letters for length, spelling and grammar and accuracy. Thank-you letters are welcome; please keep them brief.
- The Record-Courier will not publish letters deemed libelous or in poor taste.
- Send the original to The Record-Courier. Photocopied letters are unacceptable. Letters can be submitted by e-mail to editor@record-courier.com
- Be sure to personally sign the letter and include an address and telephone number so letter can be verified.
- No more than two letters per month from the same author will be published.
- If you want to write a guest opinion, contact Kurt Hildebrand a week in advance.
- Letters are published as space and time allows. Call 782-5121, ext. 215 for information.

## ROAD CLOSED



DAVE PRICE

Tillman Road is closed from Kimmerling Road to Patricia Drive because of unsafe driving conditions.

## LETTERS TO THE EDITOR

### Thanks for support

Editor:

Carson Valley Ducks Unlimited wants to thank the following for support on our 2017 Wetlands Benefit Fundraiser:

Ace Hardware, Ahern Rentals, All Blue Pool & Spa, Ala Carte Salon, ASJ Small Engines, Bear Bullets, BDR Construction, Canyon Embroidery, Carl Malkmus, Capital Beverages, Curtis & Sons Construction, Carson Valley Chukar Club, Carson Valley Clays, Carson Valley Golf Course, Carson Valley Inn, Carson Valley Swim Center, Christensen Automotive, Coffee On Main, Distinct Interiors, Domino's

Pizza, Douglas High School Welding, Eagle Valley Golf Course, Eastern Sierra Feed, ERD LLC, Flight Restaurant, Fresh Ideas, Genesis Firearms Academy, Genoa Lakes Golf Club & Resort, Grocery Outlet - Gardnerville, Hairport, Hamdigs BBQ Restaurant, Hollar's Automotive, Hyatt Regency Resort Incline, Impact Construction, Ironwood Cinema, J.T. Basque Bar & Dining, Jethro's Oven-Grill Sports Bar, Jim Beard, John Czarnocki, John and Patti Larson, Kristopher's Ristorante & Bar, Les Schwab Gardnerville, Main Street Barber, Maverik's Minden, Meeks Lumber, Millennium Spa, Nevada Mobile RV Service, Olive Garden, O'Reilly's Auto Parts, Overland Restaurant & Pub, P&K

Ranch, Paddy & Irene's Irish Pub, Papa Murphy's Pizza, Philadelphia Restaurant, Precision Duck Calls, Robert Gales, Samantha Mendoza, Sierra Market, Skydive Lake Tahoe, Sportsmans Warehouse, Starbucks Coffee, Sunridge Golf Club, Tail Dragger Café, Tires Plus, T&T Automotive, Tractor Supply Co. and Walmart

Patti Larson

Carson Valley Ducks Unlimited

## Student arts showcase great

Editor:

On Feb. 18, my husband and I attended the first annual Douglas High School Performing Arts Showcase at the CVIC Hall to raise money for new uniforms for the High School Dance Team. The performances were entertaining and professional and provided a very enjoyable evening for all who attended. It was great to see these fine students display their many talents. A special thank-you to The Record-Courier for the pictures and article prior to the event. There was a full house at this wonderful community event.

Joyce Herman Lackey

Gardnerville

## Free press necessary

Editor:

Given the events of the past few days, we need to remember the words of Thomas Jefferson: "The freedom of the press is one of the great bulwarks of liberty; and can never be restrained but by a despotic government".

John O'Neill

Minden

# Volunteers translate into \$4.3 million in work

The 29 organization and business members of Active Volunteers in Douglas

has recorded more than 183,101

hours of service in 2016. The

Independent Sector, which

annually values volunteer time

nationwide, sets the hourly

value for 2016 at \$23.50. That

translates into over \$4,302,873

of value for our county. Yes,

that's over four million dollars

in value. \$703,353 of that total

was accrued by Sheriff's posse,

Search and Rescue, Citizen's

Patrol and exercise training

for those with nerve damage

carried out by deputies.

Workforce Employment and

Development, Public Library,

Senior Center and Parks and

Recreation volunteers claim

\$909,775 of that total value.

The Douglas County Court system

operates with three groups

of volunteers whose donated

time equals \$61,144; these are

CASA, SAFE, and Victim Impact

Panel of Douglas County.

That's \$1,67,827 we don't have

to pay in taxes.

The other AVID organizations

that serve our citizens

are Carson Valley Arts Council,

Carson Valley Community

Theatre, Carson Valley Medical

Center, Carson Valley Food

Closet, Douglas Animal Welfare

Group (DAWG), Douglas

County Backpack Buddies,

Deanna Kojder &  
Mary Ellen Conaway  
Guest Column

Douglas County Community Emergency Response Team, Douglas County Historical Society, Douglas County School District, ESL In-Home Program of Northern Nevada, Family Support Council, Kids and Horses, Main Street Gardnerville, Main Street Minden, Minden-Tahoe Airport, Partnership of Community Resources, Suicide Prevention Network, Tahoe Youth and Family Services, Welcome All Veterans Everywhere (WAVE) and Young at Heart (YAH).

Volunteering also benefits the volunteer, "providing long term bonds which have a causal role in long term health and well-being," according to a thirty year Harvard University study. AVID provides a great avenue for every citizen in Douglas County to create long-term bonds and healthy life style. Volunteer options range from sitting and taking or making phone calls to lifting boxes and delivering food, depending on an individual's physical situation. Every organization listed here has criteria for each of its volunteer positions and will work to fit individual volunteers into the needs of the

organization or recommend an opening at another organization. All organizations provide training and supervision. Most all organizations and businesses that use volunteers also require vetting through the Sheriff's Department which is a rather simple procedure but assures the safety of all involved.

Every organization listed above needs more volunteers. People interested in joining the Douglas County volunteer corps can find details of each organization and their needs at [www.douglasvolunteers.org](http://www.douglasvolunteers.org). Team work and leadership roles are available. Victim Impact Panel of Douglas County seeks a new coordinator. Main Street Gardnerville seeks a new director. Food Closet will be running a capital campaign soon and needs volunteers. Boys and Girls Club of Northern Nevada needs its own building so it can engage volunteers. AVID needs a Vice Chair for 2017 and will be seeking nominations for a full slate of officers in November of this year.

Both Court Appointed Special Advocates (CASA), for youth, and Special Advocates for Elderly (SAFE) need more volunteers. Individuals who like kids can step in at Kids and Horses, Family Support Council, Partnership of Community Resources, and Tahoe

Youth and Family Services, all of which always need mentors. WAVE needs drivers to take veterans to medical appointments and shopping and assist with day-to-day activities. Both Suicide Prevention Network and Family Support Council need crisis line helpers. Minden-Tahoe Airport needs over 300 volunteers for the October Air Show (go to [www.aviationroundup.com](http://www.aviationroundup.com)). Every organization has both one-time opportunities and regular volunteer assignments, from one hour for an event to a weekly commitment.

The rest of our year will be full of activities by AVID organizations. The volunteers who engage in this community save us tax money and make our community a much better place to be. All of the organizations and volunteers deeply thank the businesses that continue to provide raffle prizes and other support, purchase tickets to fundraisers, and support the annual AVID volunteer picnic held this year on October 1. Volunteerism is known to promote individual longevity so stay engaged, find purpose and increase your social ties through volunteering.

Deanna Kojder, AVID  
Chairwoman and AVID Secretary  
MaryEllen Conaway

Record-Courier 3/24/11

# REUSE, REPURPOSE, RETURN



## Robot makes returning books fun at Jacks Valley

by Amy Alonzo  
aalonzo@recordcourier.com

School libraries aren't usually known as the most exciting spot on campus, but at Jacks Valley Elementary School, students are pumped up about checking out and returning books.

That's because in February the school received — at no cost — a child-sized light-up robot for students to drop their returned books into.

"I love it," said fifth-grader Anthony Smokey. "I think it's a really good piece of art."

When Corky Goldade took over as the school's media technician and librarian in the fall, students returned their books in a box.

"They would leave books on the desk and it was just a disaster zone," she said.

Goldade, a retired visual designer at General Electric, suggested to her husband, Mark, a metrologist at G.E., that the students needed a better way to return their books.

"I like to tinker with stuff so it was right up my alley," he said. "I thought a robot would be a good place to start."

The end result is a roughly four-foot tall plywood and plastic robot that has three levels of motion detection. Stationed by the library's main desk, the robot lights up and flashes when people walk by. If a student runs their hand past a sensor in front of the robot, a slot opens up for about 5 seconds to deposit a book.

Mark started the construction project in September with a targeted finish date of October, but it took him until February to finish the robot. He said he worked on it three or four nights per week for about two hours at a time.

JIM GRANT

Jacks Valley Elementary School students use the new robot book drop in the library to return their books.





JIM GRANT

Jacks Valley Elementary School Librarian Corky Goldade and her husband, Mark, stand next to a robot book drop that he built for the school's library.

## BOOKS

From page 1

Construction took "a lot of trial and error, of course," he said. "I got into it without even knowing where I was going."

The robot's body is made of plywood, plastic, Styrofoam and items from the Goldade's garage and the Dollar Store. The head is two plastic garbage cans taped together; the motion sensors are capped by toothbrush-holders.

"Mark is all about repurposing," Corky said.

When the robot arrived at the school last month, students' "minds were blown," she said. "They were like 'This is the coolest book drop ever.' It kind of served a dual purpose — it showed kids a practical application for robotics ... Now it's kind of fun to return books."

The robot has served another purpose as well — the number of lost and overdue books at the library has gone down since the robot was installed, she said.

A drawing will be held later this year to name the robot, she said.

## SILVER DOLLARS AND WOODEN NICKELS

# Pack leader of the MWC

*The Nevada Appeal's Silver Dollars & Wooden Nickels feature recognizes achievements from the capital region and, when warranted, points out other acts that missed the mark.*

**SILVER DOLLAR:** To the University of Nevada men's basketball team for winning the Mountain West Conference regular season and tournament titles and for advancing to the NCAA Tournament.

**SILVER DOLLAR:** To Virginia City's Lacy J. Dalton for her induction into the North American Country Music



Association, International Hall of Fame in Pigeon Forge, Tenn.

**SILVER DOLLAR:** To the Carson City Library for its program in which it delivers books to the homebound.

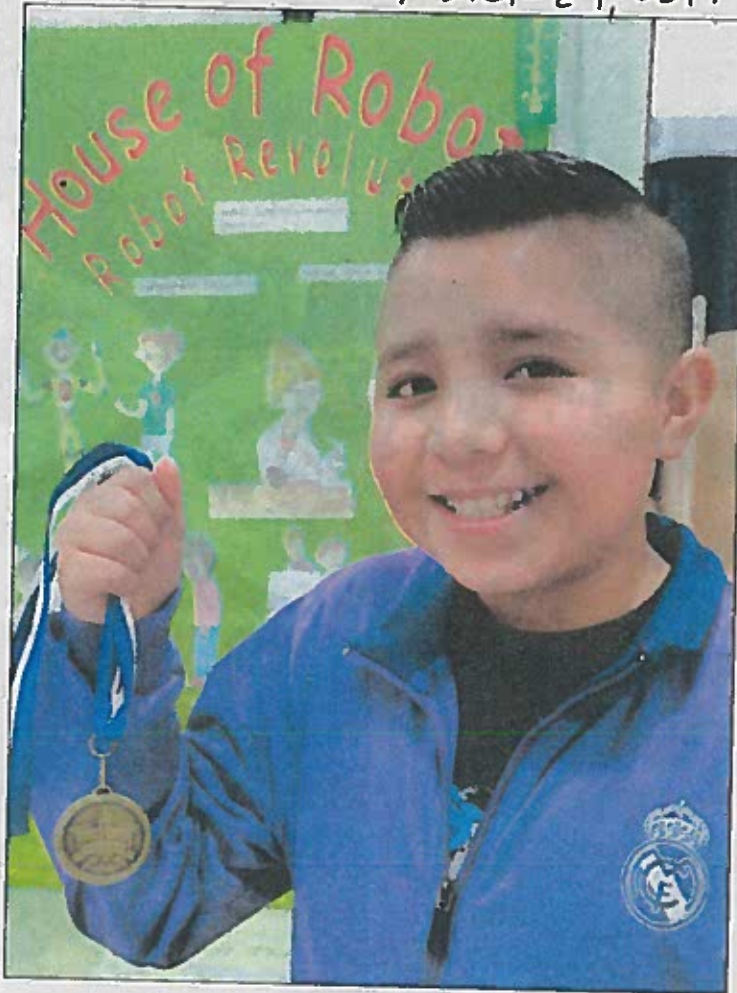
**SILVER DOLLAR:** To Carson High graduate Corey Reid, competing for

Azusa Pacific, for taking second at the NCAA Division II Indoor Championships in the heptathlon.

**SILVER DOLLAR:** To Carson Tigershark members Nick Melsheimer, Matteas Klatt and Katarina Klatt for their outstanding performances at the Pacific Junior Olympic swim meet hosted by the Tigersharks at the Carson Aquatic Facility. Among the highlights was Melsheimer, 12, winning the 50 freestyle in 24.52 seconds and Matteas Klatt, 13, winning the 1,000 free in 16:49.44.

**READING MEDAL**

Record-Courier  
March 29, 2017



JIM GRANT

Ezquiel Varela, a fourth-grader at Meneley Elementary School, proudly displays a first-place medal he won last week in the school's annual Literacy Fair.





The Douglas County Public Library is raising money for a bookmobile.

SUBMITTED

## Library on wheels expected next year

by Sarah Drinkwine  
sdrinkwine@recordcourier.com

If all goes well, the Douglas County Public Library will go mobile in a year.

The library is working on creating a UPS truck-sized bookmobile complete with Wi-Fi, computers and books to deliver services to home-bound seniors, the senior center, schools and other areas where library services are far from home, said Library Director Amy Dodson.

"Think of meals on wheels, but with books," she said. "It's a library on wheels."

Not only will library services become mobile, but so will some of the library's programs, said Dodson.

"We want to take our arts and crafts programs, children's programs and others

on the road too and reach more people in the community," she said.

Dodson said it starts with a bare bones vehicle and takes 9-10 months to customize based on the library's needs. About \$125,000 has been raised so far and about \$15,000 more is needed to purchase the vehicle, she said.

In the meantime, T-shirts are being sold and more fundraisers are set for August.

"We're working real hard to have a book mobile that serves everyone," said Dodson.

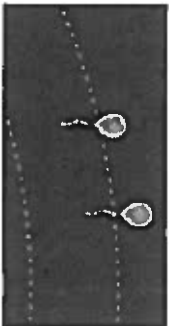
Donations can be made to the Library Foundation, Douglas County Library P.O. Box 337 Minden NV 89423 or with the Minden Rotary.

For more information visit [douglas.lib.nv.us](http://douglas.lib.nv.us) or call

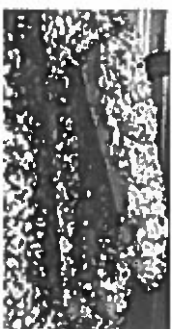


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**Up, Up & Away!**  
Google's Minden Balloon Operation Aims To Provide Global Internet Access



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**Is Gardnerville Hip?**  
Finding The Spirit Of Youth In Carson Valley

**CVT**  
CARSON VALLEY TIMES

# Gardnerville Elementary School Unveils New 'Little Free Library' For Community

Posted By cvallleystimes on March 31, 2017

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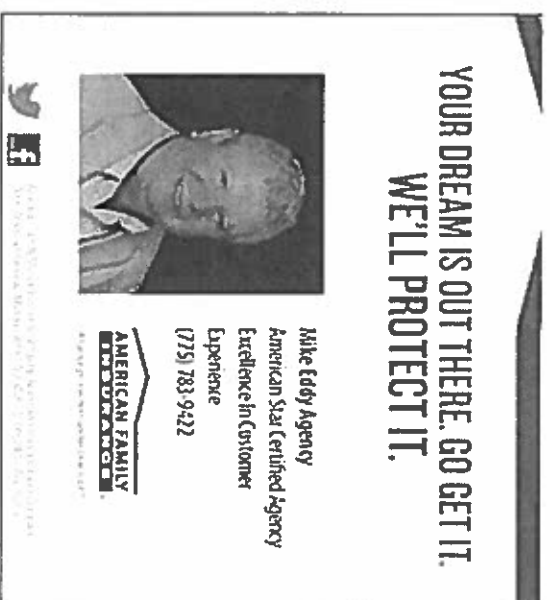
by [Joey Crandall, joey@carsonvalleytimes.com](mailto:joey@carsonvalleytimes.com) • 3 min read

GARDNERVILLE, Nev. — Gardnerville Elementary School Literacy Specialist Lauren O'Neill only hoped to help kindle the reading appetites of her students.

What she saw in return, though, went well beyond her wildest expectations.

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Last autumn, O'Neill read an article on Little Free Libraries, community book micro-exchanges that have grown into something of a world-wide phenomenon, numbering more than 36,000 in 70 countries.

As she started to float the idea around the halls of Gardnerville Elementary, it gained nearly instant momentum.

"It truly took a village," O'Neill said Friday morning as Gardnerville Elementary's own Little Free Library was unveiled in front of the school. "So many different people ended up having a hand in making this happen. It's been amazing."

The library — a large wooden box (assembled by O'Neill's husband) set atop a sturdy post — is capable of holding 40 to 50 books at a time.

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It was decorated by students in kindergarten, and well as students in the fourth-grade art club and in the fifth-grade art club, under the supervision of art teacher Shannon Sedlock.

Students in the clubs gave up their lunches over the course of approximately three weeks to adorn the library with bugs, flowers, leaves, and popular children's book characters — all drawn freehand.

The school's PTSO donated the funding to purchase the materials and the maintenance staff prepared the library site with landscaping. As a final touch, O'Neill, who gathered book donations from other teachers and went door-to-door around the neighborhood to information nearby residents of the new service, planted some fresh flowers near the box.

"It's well beyond what I had imagined," O'Neill said. "Everyone played a part."

Anyone in the community is welcome to visit and take a book or two — or bring a book or two to leave in the library. O'Neill said donations are welcome, though any submissions of more than a couple books can be brought to the school's front office.

O'Neill, who will serve as the library steward, said books for all ages are welcome. She'll rotate inventory in and out to keep the selection fresh.

(Click on photos to enlarge)

Fourth-graders who worked on the project included Matisyn Beaty, Jake Hoover, Annie Hill, Abram Millwood, Kylie Dorsey, Camden J., Sierra Pulver, Giana Zinke, Taylor Dorsey and Chase Tamanaha. Fifth-graders who contributed included Karla Salas, Faith Strabala, Grace Lewallan, Briena Leon, Thomas Dobbs, Logan Medrano, Trace Estes, Hannah Johnson and Audrey Fiarito.

News of the project has quickly spread around the school district, and Douglas High School welding students are reportedly working on building a metal Little Free Library to install in front of the Douglas County School District administrative offices in Minden.

For more information on the Little Free Library project, visit [littlefreelibrary.org](http://littlefreelibrary.org).



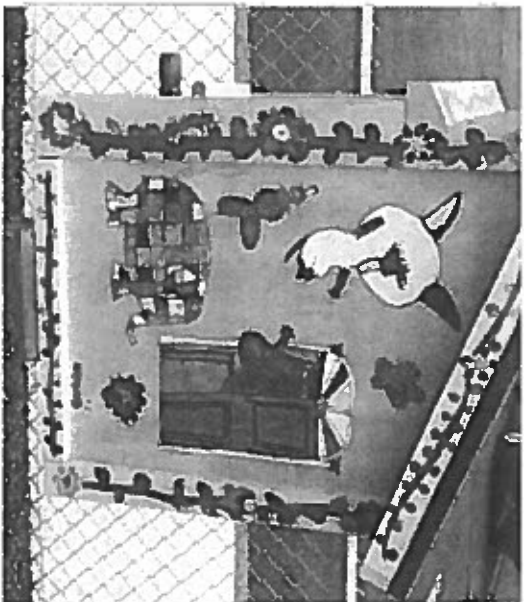
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"We want to try to make sure there is something in there for everyone," she said. "It's for the community, not just this school."





Matt Fahey, 8, reads "Go Dog Go" to Jobie, a yellow lab, at the Minden Library.

BRAD COMAN

# READING Paws creates bonds

by Sarah Drinkwine  
sdrinkwine@recordcourier.com

Grizzly and Jobie look forward to visiting Douglas County Library each week, but neither of them can read.

The two rescued therapy dogs are part of READING Paws, a program that lets children read to dogs.

Reading to dogs provides a non-threatening environment for kids to practice their reading skills aloud, said

Terry Culyer, president of the Nevada Chapter for READING Paws.

## IF YOU GO

### WHAT:

READING Paws

WHERE: Douglas County Library

WHEN: 3-5 p.m. every Thursday

INFO: 782-9841 or visit [douglas.lib.nv.us](http://douglas.lib.nv.us)

READING Paws is an affiliate of Reading Education Assistance Dogs, part of the non-profit organization Intermountain Therapy Animals. Intermountain launched READ in 1999 as the first comprehensive literacy program built around the idea of reading to dogs, said Culyer.

"There are READ programs in Florida, Tennessee, and all across the U.S. and Canada," she said. "The program has spread rapidly around the world."

Culyer founded the Nevada program when she moved to the area from Florida in 2012.

"I participated in READING Paws there (in Florida) and saw the need for one here," she said. "We now have the Douglas County Library program and also volunteers in five Douglas County schools."

Carson Valley Middle School and Zephyr Cove, Jacks Valley, Gardnerville and Scarselli elementary schools all participate in the program, as does Al Seeliger Elementary in Carson City.

Culyer said the program is generally for elementary-aged students.

"It's for first- through third-grade at the schools, but sometimes we get middle school kids at the library

PROGRAM,

3/31 TR L

RC 3-31

## PROGRAM

From page 1

wanting to read to the dogs, and there are the home-schooled kids too," she said. "There is no age limit when participating at the library."

READ utilizes registered therapy animals who have been trained and tested for health, safety, appropriate skills and temperament.

"Children read to dogs because they are non-judgmental, relaxed, comfortable, safe, empowering and fun," said Culyer.

Each child receives at least 15 minutes with the dog of their choice.

"That makes it all the more special because it's one-on-one reading time, which helps the child feel relaxed and not intimidated by peers," said Culyer.

Culyer said studies show READing Paws and other READ programs improve confidence and test scores in participants.

"When a READing Paws dog is listening the environment is transformed. A child's dread is replaced by eager anticipation and learning occurs," she said. "The handler is a skilled facilitator too, shifting performance pressure off the child and providing support, while the child gets the

supervised reading practice necessary to build vocabulary, increase understanding of the material and gain fluency as a reader."

Kimberly Fahey said she has been bringing her children, Elizabeth, 6, and Matt, 8, to READing Paws for at least two years.

"It has encouraged them to try different levels of books and has improved their reading ability," said Fahey.

Elizabeth said she enjoys reading to the dogs and her favorite thing to do is show them the pictures.

Matt said he likes reading to Jobie because she is goofy and makes him smile and laugh.

"When these special animals come to hear children read, it's fun and that makes all the difference," said Culyer. "The human and animal bond creates a love for reading, which is our main focus."

READingPaws is held from 3-5 p.m. Thursdays at the Douglas County Library. Parents must fill out a one-time permission form available at the library. On each visit children present a special bookmark to punch. On their eighth session they receive a free book.

For more information visit [www.READingPaws.org](http://www.READingPaws.org) or call 782-9841.

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2



# No Foolin'

**T**he Douglas County Public Library in Minden is hosting another first Saturday of the month family movie this weekend. The live action PG rated film "Alice in Wonderland" starts at 2 p.m. in the library meeting room. The movie and popcorn are free. Questions? Call 782-9841 or visit [douglas.lib.nv.us](http://douglas.lib.nv.us).

Also, you are invited to the Carson Valley Museum & Cultural Center from 10 a.m. to 1 p.m. on April Fool's Day. This month's "Free Family Day" features the Jobs Peak Fiber Arts Group. Stop by for demonstrations showing various methods of working with natural fiber including spinning, weaving, knitting, and felting. The following day, Sunday, is "Storytelling at the Museum." Every family has a story to share and Nancy Raven presents the art of sharing your family history, fictional or other otherwise. Doors open at 1:30 p.m. and program begins at 2 p.m. Free admission.

## WHO WILL WIN THE MIRROR BALL TROPHY?

Find out on April 7 when dancers and spectators alike can participate in a fun and entertaining special evening dedicated to the recognition of help and the celebration of life. Ten local celebrity dancers and professional partners will compete for the Mirror Ball Trophy. "Gotta Dance" is a community event that provides great entertainment — with a

dose of healthy competition — while raising funds for the Suicide Prevention Network, a non-profit organization. "Gotta Dance" is the SPN's only fundraiser for the year and your generosity helps raise the money needed to continue their mission of providing suicide prevention, intervention, educational training, plus presentations and support groups for all of Douglas County.

The evening begins at 6 p.m., with heavy appetizers and a no-host bar at the Douglas County Community Center, 1329 Waterloo Lane, Gardnerville. Competition starts at 7:30 p.m. Get your tickets now by contacting your favorite "Celebrity Dancers" to enjoy an unforgettable evening of fun.

Tickets are \$60 each for seats at the gold table (first row) and \$50 for seats at the silver table (second row). For more information regarding the event, call 783-1510.

You may find the dancers at [www.spnawareness.org/gotta-dance-2017](http://www.spnawareness.org/gotta-dance-2017). Those without access to the internet also may call the C.V. Chamber of Commerce at 782-8144.

If you are unable to attend, you can still support Suicide Prevention Network by donating at <https://www.spnawareness.org/>.



**Anita Kornoff**

[spnawareness.org/](http://spnawareness.org/).

## AN ADVENTURE FOR APRIL

The Carson Valley Pops Orchestra presents "Pops Plays Piper's" opera house on April 29. Participants begin by boarding the historic V&T railroad train at 10 a.m. from the East Gate Depot Station, 4650 Eastgate Siding Road, Carson City on the way to Mound House (not the depot "in town" on Highway 395). Once in Virginia City, a shuttle then transports guests to a buffet lunch at the historic Piper's Opera House followed by a delightful concert performed by the CV Pops Orchestra.

This fundraising event benefits the pops orchestra. Tickets for the complete package are \$85 each and are on sale now at [gadZooks](http://gadZooks.com), 1411 Highway 395, Gardnerville or [cvpops.eventbrite.com](http://cvpops.eventbrite.com).

Tickets are also available for lunch and concert only at \$35 per person. Questions? Call 843-0830 or visit [www.cvpops.org](http://www.cvpops.org).

Contact Anita Kornoff at [museummatters1@gmail.com](mailto:museummatters1@gmail.com).



# Take it, read it, share it, repeat

by Sarah Drinkwine  
sdrinkwine@recordcourier.com

Gardnerville Elementary School children gathered around a little wooden box on the front lawn and celebrated as the ribbon was snipped and the school was announced a designated "Little Free Library" location.

Little Free Libraries is a nonprofit organization that inspires reading and brings communities together by fostering book exchanges around the world and increases book access to readers of all ages and backgrounds, according to littlefreelibrary.org.

"It's a library in a box," said GES Literacy Specialist Lauren O'Neil on Friday during the ceremony.

O'Neil spearheaded the project after she got the idea from an article she read about little libraries in other communities.

"I thought it was a neat idea and wanted to be able to provide reading access to our students outside of school, especially during the summer when some students may not have access to the library," she said.

O'Neil said the little library is not just for students.

"It belongs to everybody — neighbors, students, friends and people we don't even know. Anyone can use it," she said.

"If you see something you would like to read, take it. Then return it to our library and swap it for a new one or pass it on to a friend."

The fifth grade art club



PHOTOS BY SARAH DRINKWINE

Painted "Clifford the Big Red Dog," "The Hungry Caterpillar" and more children's book characters on the box while fourth-graders decorated it with ladybugs and caterpillars and kindergartners finger painted flowers.

"Many students gave up their lunch time to work on the box," said O'Neil. "It shows their dedication to this project and their excitement with it."

Art teacher Shannon Sedlock and Principal Shannon Brown also supported and contributed to the project.

"This was my idea, but it took a village," O'Neil said. "I couldn't have done it without the help from the students and faculty, the community and my husband who put the library kit together for us."



ABOVE: Principal Shannon Brown cut the ribbon during the grand opening of the Little Free Library at Gardnerville Elementary school Friday morning.

O'Neil said GES will be

registered on the Little Free Library website, where other little libraries can be found.

"Little Free Library" is a way to support reading for children, literacy for adults, and libraries not just in our community but around the

world," she said.

**Free Library locations:**

■ 1756 Ironwood Dr.

Minden

■ 2292 Main St. Genoa

For more information and to find more Free Library locations visit [littlefreelibrary.org](http://littlefreelibrary.org).

TOP LEFT: The fifth grade art club, Shannon Sedlock, Lauren O'Neil and GES Principal Shannon Brown gather around the Little Library. BOTTOM LEFT: The GES fifth-grade art club painted children characters on the Little Free Library while fourth-graders decorated it with ladybugs and caterpillars and kindergartners finger painted flowers.

Filed - Courier  
Wednesday, April 5, 2017



# Community

editor@recordcourier.com

8 | Friday, April 7, 2017 | The Record-Courier

## Literacy Fairs highlight beloved books

**A**s a creative way to celebrate and showcase their favorite books, elementary students at Meneley and Scarsell recently participated in site-based literacy fairs. This was the second annual literacy fair at Meneley and the first at Scarsell.

Hundreds of students created tri-fold literacy boards based upon a book of their choosing. Rubrics were provided to establish board requirements such as inclusion of facts learned (non-fiction) and text structure (fiction), but the display and design of the board was up to each creator. Boards could be made individually, as part of a team, with a student's family, or as a whole-class project.

"The literacy fair has become an exciting venue for students and



**Amy Roby**  
*Ranchos Roundup*

families to express their love of a book and their love of learning," said Meneley 5th grade teacher and fair director Sherrie Higgins. "Seeing passion for literacy and cherished books is a byproduct of letting kids be kids and share in their own way, about their own book, promoting self-expression and creativity."

An integral part of the fair is the interview portion; volunteers from throughout the community visited the two schools to interact with students and discuss

their book boards. These personal meetings allowed students to share their excitement for their chosen book and encourage others to read it, all while honing their oral communication skills. Originality, ingenuity, and creativity counted as well, and awards were given across several different grade level categories.

Douglas County School District Superintendent Teri White and Curriculum and Instruction Director Rommy Cronin visited each school to interview students and show support for their literary events. Other volunteer interviewers included parents, school staff, DCSd employees and retirees, DCSd school board members, and yours truly.

The hard work and planning that went into the boards and

interview preparation was obvious. Student energy was palpable and contagious, and enthusiasm for the event is spreading. Both schools plan to host another literacy fair again next spring.

Scarsell volunteer and educational consultant Cindi Supko said, "What a terrific day I had interviewing students! I liked (the Literacy Fair) so much I shared the idea with another school in Carson City."

In the evening, students were invited to return to school with their families for a public viewing night. Meneley gave away new books to families and hosted a "Poetry Café" in the library, where students recited their own original work. The school's mascot, Monty the Mountain Lion, was seen roaming the many aisles of book

boards and enjoying the poetry.

As part of their festivities, Scarsell held a basket raffle to benefit their annual scholarship, which is awarded each spring to several graduating Douglas High School seniors who attended the school. Families had an opportunity to meander through the book fair as they viewed the student projects.

Higgins noted "It takes a village" to pull off an event of this caliber. "The Literacy Fair team feels supported, protected, and encouraged" by the many people who pitch in to help, she said. "We are constantly surprised by the generosity and genuine selflessness giving in the name of something good for our children."

*Amy Roby can be reached at ranchosroundup@hotmail.com.*



4/9 Nev Apr

# Community 'tastes' books in reading project

By Teri Vance  
For the Appeal

Linda Bellegray attended Carson City Library's Book Tasting on Friday evening, and determined the sampling to be delicious.

"I'm interested in several of these books," she said. "There's a plethora of ideas about how to improve cities in practical ways right here in these books. Our city fathers should be here."

The Book Tasting offered free wine and appetizers. Participants were also able to preview books for the Capital City Reads project and rate them according to the book's cover, description and a brief excerpt.

The theme of this year's reading project, as well as the Summer Learning Program, is "Building a Better Community."

"We hope it helps people develop ideas to improve, develop or act in their community," said Natalie Wood, the library's creative learning manager. "These books will make them think about current topics and how to be forward thinking."

The three main books of focus for the read during April are: "Thank You for

“We hope it helps people develop ideas to improve, develop or act in their community. These books will make them think about current topics and how to be forward thinking.”

Natalie Wood  
Library's creative learning manager

Being Late: An Optimist's Guide to Thriving in the Age of Accelerations," by Thomas L. Friedman; "Happy City: Transforming Our Lives Through Urban Design," by Charles Montgomery; and "The New Better Off: Reinventing the American Dream," by Courtney E. Martin.

Lisa Stoeck-Koop met with Rhonda Abend to taste wine and books.

"I thought it was a wonderful opportunity to support the library," Stoeck-Koop said. "It seemed fun and interesting. I couldn't wait to spend time with my friend having a glass of wine and a good discussion."

Abend, director of the Carson City Classic Cinema Club, had a professional interest in the event as well. "I have a nonprofit, and

we help disadvantaged kids get involved in the arts," she said. "I thought this would be a good topic to add to what we are doing in the community."

Anyone interested in participating may stop by the library to pick up a copy of any of the books. There will also be a recommended reading list of additional titles available for check out with a library card. All titles are also available as ebooks and several as e-audiobooks on the library's OverDrive website [www.carsoncitylibrary.overdrive.com](http://www.carsoncitylibrary.overdrive.com).

Feedback about the books can be left at a bulletin board set up near the checkout desk at the library or on social media using the hashtag #capitalcityreads. For information, go to [carsoncitylibrary.org](http://carsoncitylibrary.org) or call 775-887-2244.



CATHLEEN ALLISON/NEVADA PHOTO SOURCE

Rhonda Abend, left, and Lisa Stoeck-Koop enjoy a Book Tasting at the Carson City Library, in Carson City on April 7. The Carson City Friends of the Library provided wine and appetizers for the event promoting the Capital City Reads program. For more information about upcoming events at the library, go to [carsoncitylibrary.org](http://carsoncitylibrary.org).

NEU A 4/9

# Library pedals past its walls

By Teri Vance  
For the Appeal

Carson City Library will soon be pedaling its services all over town.

"This is a way we can get out to special events and provide more resources," said Natalie Wood, creative learning manager for the Carson City Library. "It's a library beyond our walls."

The library's new Pedal Library is a trailer designed to be pulled behind a bike. It can hold up to 60 pounds of books and offers a mobile wifi and charging station.

"We're really excited to get this out to the public," Wood said. "We're planning to attend events, like the farmers market and wine walks, throughout the summer."

At times, patrons will be able to check out and return books from the library or get a library card. Other times, books will be available for purchase or given away free through the Friends of the Carson City Library, which bought the \$17,000 trailer and bike for the library.

"We just thought it was cool and cute," said Phyllis Patton, president of the Friends of the Carson City Library. "It's a good way to get the library out to the community and let them see what the library has to offer."

## IF YOU GO

**WHAT:** Pedal Library unveiling

**WHEN:** Noon-1 Monday

**WHERE:** Capitol

**VOTE:** To suggest a name for the Pedal Library, go to <https://google.com/forms/ScLfrsQCKeQ29FJ23>.

The trailer will always serve as a charging station for mobile devices and provide free internet access.

"This is just another way we can serve our community," said Sena Loyd, library director. "We are now on the move to provide greater access to information and technology."

The public is invited to check out the Pedal Library during an unveiling at noon Monday at the Capitol.

"We want people to see what it is and learn how it works," Wood said.

While staff has informally been referring to the Pedal Library as "Big Red," the public is being asked to come up with an official name for the trailer.

In addition to Big Red, other suggestions are Clifford, Ladybug or Copper.

"The name should represent Carson City libraries and reading," Wood said. "Also, it must be appropriate for our library, community and all ages."

The final decision will be made by the Friends of the Carson City Library.

NEVADA APPEAL 4/9/17  
SILVER DOLLARS AND WOODEN NICKELS

# World War I veterans honored

*The Nevada Appeal's Silver Dollars & Wooden Nickels feature recognizes achievements from the capital region and, when warranted, points out other acts that missed the mark.*

**SILVER DOLLAR:** To the Nevada Department of Veterans Services (NDVS), in partnership with the Nevada Veterans Coalition, for hosting a Remembrance Ceremony on Saturday at the Northern Nevada Veterans Memorial Cemetery in Fernley to mark the 100th anniversary of the United States entering World War I. The U.S. entered World War I on April 6, 1917.



There were 195 Nevadans who died in World War I and 11 World War I veterans are interned at Fernley cemetery.

\* **SILVER DOLLAR:** To all those who work in and volunteer to help out our libraries as we celebrate National Library Week, which began today and runs through April 15.

**SILVER DOLLAR:** To Carson City

Public Works Director Darren Schulz who's being honored by the American Public Works Association (APWA). He has been chosen along with nine other public works directors in the country to receive the Top 10 Public Works Leader of the Year Award.

**SILVER DOLLAR:** To the Carson High School Health Professional students and staff for their outstanding performance at the Future Health Professionals State Leadership Conference in which CHS was named "Chapter of the Year" which was among many honors the chapter received.



# Easter scavenger hunt hidden in books

by Sarah Drinkwine  
drinkwine@recordcourier.com

Easter hid in literature Saturday during a scavenger book hunt at the Douglas County Public Library.

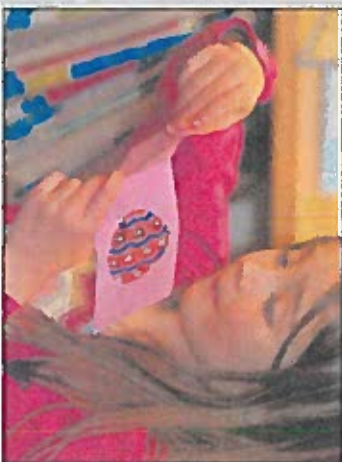
Paper egg-shaped clues with messages such as "You can find me in the Hundred Acre Wood, although if you visit me, bring honey to me you should" were hidden in Easter-themed books throughout the children's section of the library. At least a dozen children and their families searched the library's shelves for clues. Emma Schowley, 11, and her brothers Jack, 4, Sam, 6, and Jay, 8, teamed up to find clues.

"It was challenging at times, but we just needed to find more clues," said Emma. "Doing it as a family and working together made it easier."

There were five total paths leading to Easter-themed books, each containing a clue that led to another book with a clue. After four books were found, the last book contained a "congratulations" message and the scavenger hunters received a prize or hopped on a new path, said Youth Services Librarian Kira Frederick.

"Not only is this a fun event and holiday related, but it is a great way for children to improve their language and literacy skills," said Frederick. "It's been a great turnout. It's great to see the community come out and join us."

Frederick said the event was organized and hosted by the Teen Advisory Board.



BRAD COMAN  
Iona Tuohy, 6, reads a clue Saturday during the Easter egg hunt.

"We wanted to do something before the end of the school year," said Teen Advisory Board member Regan Hammond, 17. "Easter seemed like the perfect time to come up with a fun event."

The Teen Advisory Board hosts several events throughout the year, but this was the first event with the new board members.

"Being the first time we put together a scavenger hunt like this, I think it turned out great and was a success," Teen Advisory Board member Tabitha Keating said. Clare Mulvihill, 8, and her sister Kyra, 6, said the challenge was finding the right book, but it helped when they recognized a phrase from something they had read before, such as "The Easter Bunny's Assistant" by Jan Thomas.

It was fun and exciting, the girls agreed.



BRAD COMAN  
4-year-old Nolan Tuohy is excited after finding a paper Easter Egg hidden in a book Saturday at the Douglas County Public Library in Minden.



# Inside Scoop

2 | Wednesday, April 12, 2017 | The Record-Courier

## National Library week encourages reading

by Sarah Drinkwine  
sdrinkwine@recordcourier.com

Children gathered items not usually found in a library Monday during National Library Week at the Douglas County Library.

Seashells, sand, crabs and seagulls were displayed around the children's section representing a page in the story, "There Was An Old Lady Who Swallowed a Shell," by Lucille Colandro.

Children were encouraged to walk the shelves in search of the items and read the page it represented.

"A book walk encourages children to get involved in a story," said Senior Library Technician Maria Pearson. "It's really cute and encourages reading."

Rosemary Crain and her 6-year-old son, John, walked the shelves together as John read the story out loud with little help.

"It was a weird story," said John, "but it was fun."

The children were given a paper bag to collect the items in.

"Now you can go home and retell the story with the pictures you collected," said Pearson as children finished the story.

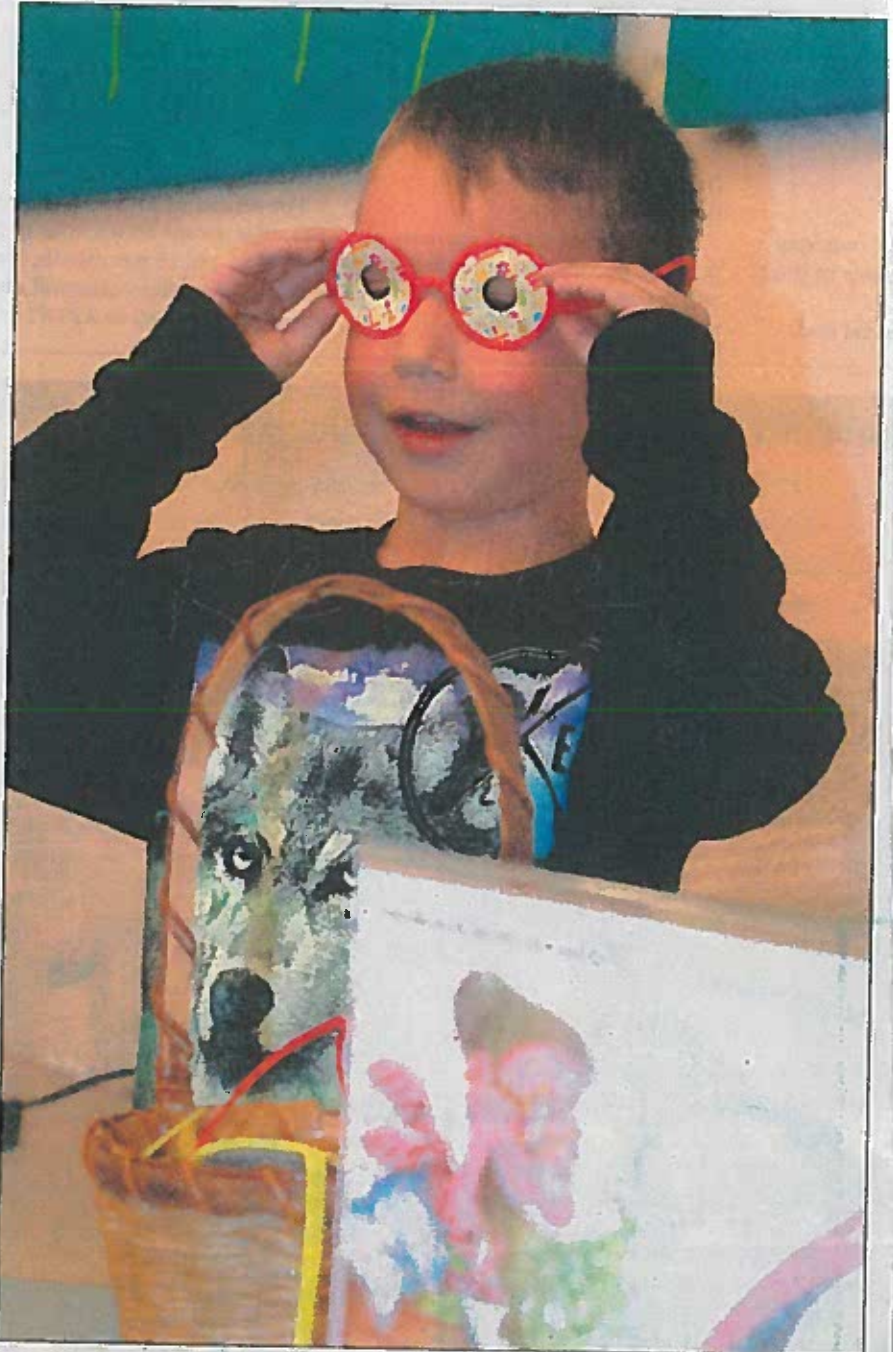
Pearson said it was the first time a book walk has been held at the Douglas Library.

"National Library Week happens all over the country, but this is the first time we have done anything like this," she said. "Next year, I think we will make it more of a challenge."

The children's story-time castle was transformed into a book swap during the event where Kathy Villasener donated three bag fulls of books.

The 12-year-old said not only was she looking to swap books for herself, but she grabbed a few toddler books to donate to her mother's preschool class.

"I really like to read and I'm always looking for new books," Villasener said. "I like to choose books based on the title because it gives hints to what the story is about."



Participating in the library's book walk on Monday, 6-year-old John Crain puts on a pair of funny glasses at one of the reading stations.

JIM GRANT

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Record-Courier  
Wednesday, April 12, 2017

Pearson said a poetry contest also is being held for teens.

The theme of the contest is "Building Dreams." First, second, and third place will be awarded today.

The poetry contest and book swap were organized by the Teen Advisory Board, said Pearson.

According to the American Library Association, National Library Week was first sponsored in 1958 to celebrate and contribute to libraries and encourage reading. It is held across the country each April.

### UPCOMING LIBRARY EVENTS

- ▶ A READING Paws therapy dog will be available at the Douglas County Public Library between 3 p.m. and 5 p.m. today.
- ▶ Toddler story time for ages 18 months to 3 years old will be held 10:30- 10:50 a.m. today at the Minden library. The Zephyr Cove branch holds a children's story time 11:30 a.m.-noon today.
- ▶ The Zephyr Cove Library is hosting a Library Game Day 10 a.m.-4 p.m. Saturday. Play a variety of board and card games provided by the library, or bring your own collection of table top games to challenge other participants.
- ▶ The Zephyr Cove Library will be having an "Alice in Wonderland" Tea Party 2-4 p.m. Saturday. Enjoy tea and cookies with Alice and the Mad Hatter. All children ages four to 10 years of age are invited.
- ▶ The Minden Library is showing "Splendor in the Grass" (Not Rated). Free coffee and treats will be available. Movies are shown every Saturday. Attend at least three movies in a month to be entered in a raffle for fabulous movie-themed prizes.

2

# Librarians petition lawmakers for funding

By Teri Vance  
Special to the Appeal

As the father of five kids, Sen. Mo Denis, D-Las Vegas, relied heavily on the Clark County library system.

"We would take our kids to lap sit at the library and leave with 30 books — for each child," he recalled. "Our home was full of books. There's no way we could have afforded that without the library. We also participated in musicals at the library. It's just an integral part of my family."

Denis was among several lawmakers who joined with librarians from across the state for Nevada Library Day at the Legislature on Wednesday.

"I view the library as a window to the world," said Denis, a former Las Vegas-Clark County Library District board member. "It doesn't matter whether you're rich or poor, you can go to the library and, through books or technology, transport yourself anywhere in the world. It's amazing."

Nearly 50 library representatives spent the day speaking with lawmakers about the effects

of proposed federal cuts and to ask for increased funding for libraries to grow their collections and databases. They also want to restore the World Book Encyclopedia online subscription as well as increase funding for the state's three Bookmobiles that deliver library services to remote areas.

Finally, library representatives asked legislators to create a contingency fund that would buffer libraries in case of federal cuts.

"It's a critical issue for us," said Nancy Cummings-Schmidt, the vice chairwoman of the State Council on Libraries and Literacy and retired Washoe County library director. "The federal funding that comes down supports programs in every single county in the state of Nevada. It touches every nook and cranny of our state. It has made a big difference for families, children and seniors."

President Trump's plan calls for the elimination of the \$230 million budget for the Institute of Museum and Library Services along with three other cultural agencies — the National Endowment for the Arts, the National



TIM DUNN/NEVADA PHOTO SOURCE

Nevada Sen. Mo Denis, D-Las Vegas, speaks with Carson City Library director Sena Loyd, center, and Joan Dalusung, assistant director of the Washoe County Library System, at the Legislative Building on Wednesday.

Endowment for the Humanities and the Corporation for Public Broadcasting.

Nevada libraries would lose \$3.5 million over the next two years.

"Our cultural infrastructure in this country is going to be gutted

Association hosted a lunch to share program information with legislators, staff and lobbyists. Assemblywoman Shannon Bilbrey-Axelrod, D-Las Vegas, attended the luncheon.

"Libraries are really the community's living room," Bilbrey-Axelrod said. "Now, more than ever, you need to have that place that's accessible to everyone. Libraries are the great equalizer."

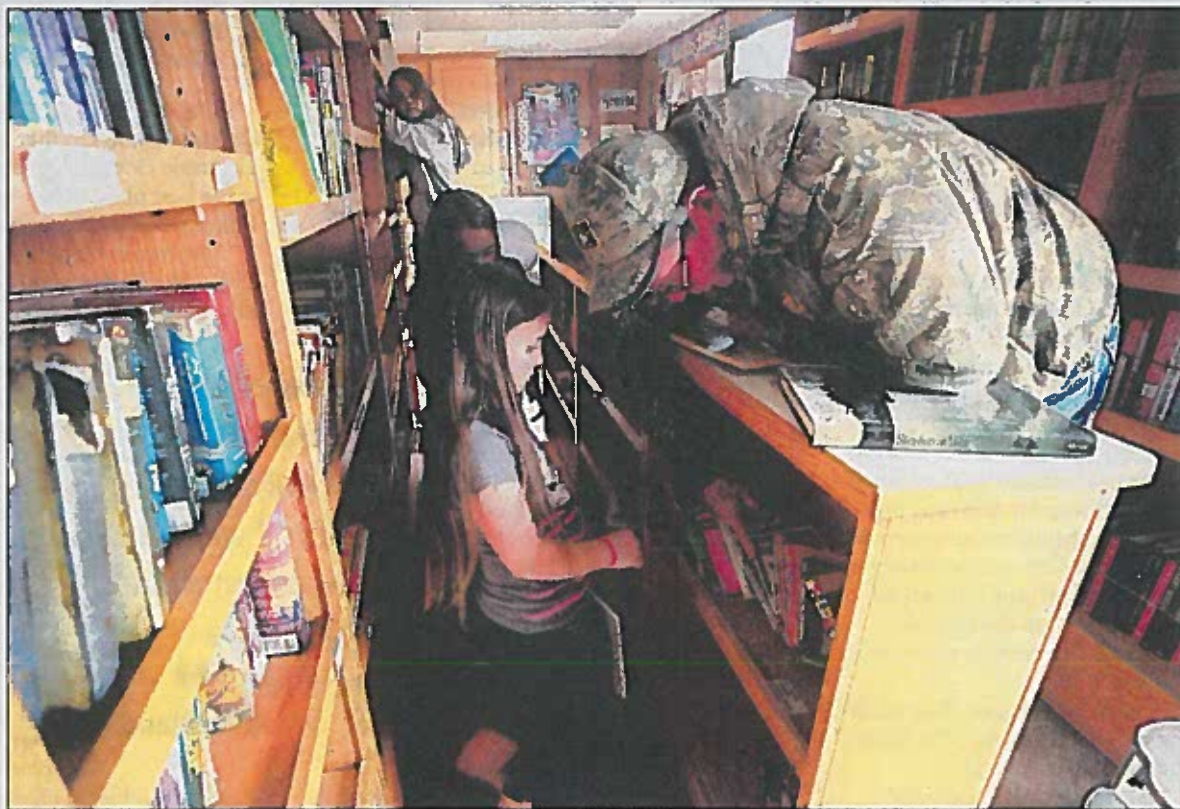
Tammy Westergard, assistant administrator of the Nevada State Library, Archives and Public Records, was pleased to see the turnout and passion.

"This library community is a tight and mighty tribe," Westergard said. "We believe in what we do. It's just so great to share with lawmakers what we do and how we serve."

*Editor's note: This is the latest in a series of articles to run in honor of National Library Week April 9-15 to draw attention to the services provided by libraries across the state. The articles highlight programs in danger of being eliminated under proposed federal cuts.*



# Bookmobiles on federal chopping block



CATHLEEN ALLISON/NEVADA PHOTO SOURCE

Lincoln County Library Bookmobile operator Pete Gill helps students select books at Pioche Elementary School in Pioche on March 27. Nevada's three Bookmobiles circulated more than 22,000 books to rural residents in Humboldt, Elko, Eureka, Lander and Lincoln counties in 2016.

Corporation for Public Broadcasting.

Nancy Neff, a Ruby Valley native, grew up getting books from the Bookmobile, which stops at the three-room school about 70 miles from Elko.

"As a rural person, I know our way of life is less and less relevant to lawmakers all the time," she said. "But, contrary to some people's beliefs, we are not uneducated, and we do wish our children to be educated. It is nice to have books delivered to us."

Ginny Dufurrena, who lives on a ranch 75 miles outside of Winnemucca, has driven the Humboldt

County Bookmobile for 17 years.

Her longest route is a 168-mile round trip to Kings River, including 18 miles of gravel road ending at a two-room school house. She also serves Imlay, Orvada, Paradise Valley and stops at different ranches and a general store along the way.

"I'm a pretty big deal," she said. "I'm right up there with the Schwan's man."

Over the nearly two decades she's driven the Bookmobile, Dufurrena has seen kids grow up and bring their own kids to check out books. The service is popular not just

with children, but adults as well.

"It's not uncommon for someone to flag me down, jump off the tractor and climb through the fence," she related. "They run up and say, 'I need some more of those playaways (audio books).'"

Cyndi O, director of the Humboldt County library, called the Bookmobile "massively" important.

"The majority of the Humboldt County population lives in outlying rural areas," she said. "The Bookmobile is really a lifeline to them. They get not only books, audio books and movies, they

also get news. They get an opportunity to catch up and socialize, find out what's going on in town."

Dufurrena is happy to provide the service.

"I've grown rich through this job," Dufurrena said, "not monetarily, but through people and experience."

*Editor's note: This is the latest in a series of articles to run in honor of National Library Week to draw attention to the services provided by libraries across the state. The articles highlight programs in danger of being eliminated under proposed federal cuts.*

# A bounty of books, movies, and trees

**T**he Douglas County Library's Spring Book Sale is being held this weekend at Minden's CVIC Hall, 1602 Esmeralda Ave. In addition to hundreds of hardcover, paperback, and audio books, many DVDs and CDs will be available.

The members-only pre-view sale starts today from 4-7 p.m. and is open to Friends of the Douglas County Library. Memberships can be renewed at the door and Friends of the Library receive a 10 percent discount on all book sale purchases. The public sale is open from 9 a.m.-5 p.m. Saturday and from 9 a.m.-2 p.m. Sunday.

The mission of the Friends is to help promote and support the local library. Membership fees expand and enhance the numerous valuable programs and projects that benefit our community. Some areas that have benefited from the Friends' support include the summer reading challenge for children and teens, teen game nights, expansion of the library's technology resources and library staff development.

## SATURDAY CINEMA AT THE MINDEN LIBRARY

"Mr. Smith Goes to Washington" (not rated) is this weekend's film feature in the Douglas County Library's meeting room.

This comedy/drama stars James Stewart, Jean Arthur and Claude Rains. The film



**Amy Roby**  
*Ranchos Roundup*

was nominated for numerous Oscars and won for "Best Writing/Original Story" in 1940.

"Cool Hand Luke" (PG) screens next Saturday, April 29. This movie stars Paul Newman and George Kennedy, who won the "Best Actor in a Supporting Role" Oscar in 1968 for his performance as the character Dragline.

Saturday movies play at 10:30 a.m. and the library offers free coffee and treats to enhance the viewing experience.

For more information about these and other events and services at the Douglas County Library, visit [www.douglas.lib.nv.us](http://www.douglas.lib.nv.us) or call the Minden library at 775-782-9841.

## THANKFUL FOR TREES

Arbor Day is April 28. The Arbor Day Foundation is a non-profit education and conservation organization that encourages people to "plant, nurture, and celebrate trees."

The foundation's "Tree City USA" program "provides the framework necessary for communities to manage and expand their public trees."

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Record-Courier 4/21/17



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This comedy/drama stars James Stewart, Jean Arthur and Claude Rains. The film

was nominated for numerous Oscars and won for "Best Writing/Original Story" in 1940.

"Cool Hand Luke" (PG) screens next Saturday, April 29. This movie stars Paul Newman and George Kennedy, who won the "Best Actor in a Supporting Role" Oscar in 1968 for his performance as the character Dragline.

Saturday movies play at 10:30 a.m. and the library offers free coffee and treats to enhance the viewing experience.

For more information about these and other events and services at the Douglas County Library, visit [www.douglas.lib.nv.us](http://www.douglas.lib.nv.us) or call the Minden library at 775-782-9841.

# SHOWCASE HIGHLIGHTS AREA BUSINESSES

*Record-Courier*  
April 23, 2017

The entire 'You're A Good Man Charlie Brown' cast was on hand at the Business Showcase Thursday. Look for their production this July.



by Amy Alonzo  
aalonzo@recordcourier.com

It's not often that Valley residents can sample local cuisine, visit with a dentist, taste chocolate and get banking and financial information all within a matter of minutes and for free, but Thursday's Carson Valley Chamber of Commerce Business Showcase gave area residents that opportunity.

Around 90 local businesses and organizations showed off their goods at the 17th annual event, which attracted nearly 1,500 people to the Douglas County Community and Senior Center.

"It's just a great bunch of businesses we didn't even know were here," said Darlene Zippwald of Minden as she tasted a sample of raspberry pomegranate frozen yogurt from Yogurt Beach. "We've eaten ourselves silly. It's exceeded our expectations."

Zippwald, along with her friend Cathryn Kottler of Minden, sampled food from other area eateries, including Flight Restaurant and Bar.



Chamber Manager Alicia Main (in red) puts wristbands on Business Showcase attendees Thursday at the community center.

SHOWCASE, A4

PHOTOS BY BRAD COMAN

(1)



## SHOWCASE

From page A1

"We're definitely going to go there," Kotter said.

Sanchez Ranch Meat Co., one of Minden's newer enterprises, dished up free samples of shredded beef, pulled pork, Teriyaki beef jerky and jalapeno coleslaw and offered coupons and takeout menus.

"We wanted to showcase our products to the community. We're a new business," said manager Brooke Sullivan.

"And we love serving good food," added chef Brian Sunkanaitis.

Chocolate Shoppe owner Lynn Falcone offered samples of chocolate-covered toffee to event attendees.

"We're the Carson Valley Chamber business of the year, so of course we had to come," she joked with a laugh. "It's just great to come out and be among the other businesses and talk to people who've never been in our shop and make them smile with a piece of chocolate."

On their way out of the showcase, Phil and Shirley Cortez of Minden juggled handfuls of chips and salsa, popcorn and lemonade. In addition to sampling free food they'd run into their dentist and eye doctor and discovered a



PHOTOS BY BRAD COMAN

Barry Levan and Marie Stokes of David Walley's 1862 serve loaded mashed potatoes Thursday at the Business Showcase. LEFT: Dianne Sweet of Gardnerville shares a laugh with the Douglas County Public Library's Mark Gruber and Karen Fitzgerald. BELOW: The Carson Valley Chamber of Commerce's Business Showcase was the place to be Thursday afternoon.

new type of heated flooring that interested them.

Next year "we'll be back," he said.

The event was streamed on the Carson Valley Chamber's Facebook page, said Chamber Executive Director Bill Cherno. In addition, numerous prizes were raffled off, including a gas grill.

"Terrific turnout," Cherno said. "The vendors have really stepped up — they have great stuff. Lots of connecting going on, which is the idea."



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NAK 4/27



CATHLEEN ALLISON/NEVADA PHOTO SOURCE

Carson City Library Director Sena Loyd holds a book infested with bedbugs Friday.

# Carson library does not want bedbugs to bite

## *Precautions taken after bedbugs found in books*

By Teri Vance  
Special to the Appeal

Library officials are implementing precautionary procedures after bedbugs were discovered in one patron's books this week.

"First, we want to assure people there is no cause for concern," said Sena Loyd, director of the Carson City Library. "The situation was handled properly, and processes are in place to deal with situations that may arise in the future."

spread the problem."

Loyd pointed out that libraries across the country face similar problems.

"This is not isolated to our library," she said. "It is an issue nationwide. We do not want to alarm the public, we just want to educate people to know what to look for and how to properly handle it."

While some libraries revoke the privileges of those who return affected books, Loyd said the Carson City Library won't institute any penalties.

"We still want those individuals to be able to access the library," she said. "We just want to make sure we're protecting the rest of the community as well."

The infected books were discovered by librarian Maria Klesta within 10 minutes of being dropped off on Tuesday, she said. The books were quarantined and removed from the library. Carson City Health and Human Services and pest control services were called in, and all of the books in the same area were also placed in a black bags and removed.

After inspection, bugs were found on five items, which have been removed from the library, Loyd said. An additional 34 titles will remain quarantined and heat treated as a precaution. Book carts and bins were also given several disinfecting treatments.

"We want to make sure everything is clean before it goes back into the collection," Loyd said.

Dustin Boothe, epidemiologist for Carson City Health and Human Services, said the library followed proper protocols.

"They're working to be extra cautious," Boothe said. "They're doing their due diligence in trying not to

Anyone who knows or suspects their books or other materials have been exposed to bedbugs is being asked to return the items to the front desk rather than in the book drop. Ideally, the items should be placed in a sealed zip locked bag. Zip lock bags will also be available at the library front desk to put items in before returning.

Boothe said bedbugs can exist in any type of environment across all socioeconomic statuses and are not known to carry any disease.

If bedbugs are detected, Boothe said, the best course of action is contacting a certified pest control specialist.

"The chemicals that kill the bugs are also harmful for humans. Certified professionals will know which chemicals are safe for children or animals," he said. "They're trained for that."

If anyone has suspicions a book may have been exposed, the library is asking that patron to notify staff.

"Even if it's just a bookworm," said Diane Baker, the library's business director.

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# Tenured pro takes over ZCTC

Special to The R-C

Dave Nostrant has been hired as the new Zephyr Cove Tennis Club pro.

Nostrant brings decades of knowledge to the Lake Tahoe and Douglas County area. A welcome party is being thrown for Nostrant on May 27 starting at noon at the Zephyr Cove courts.

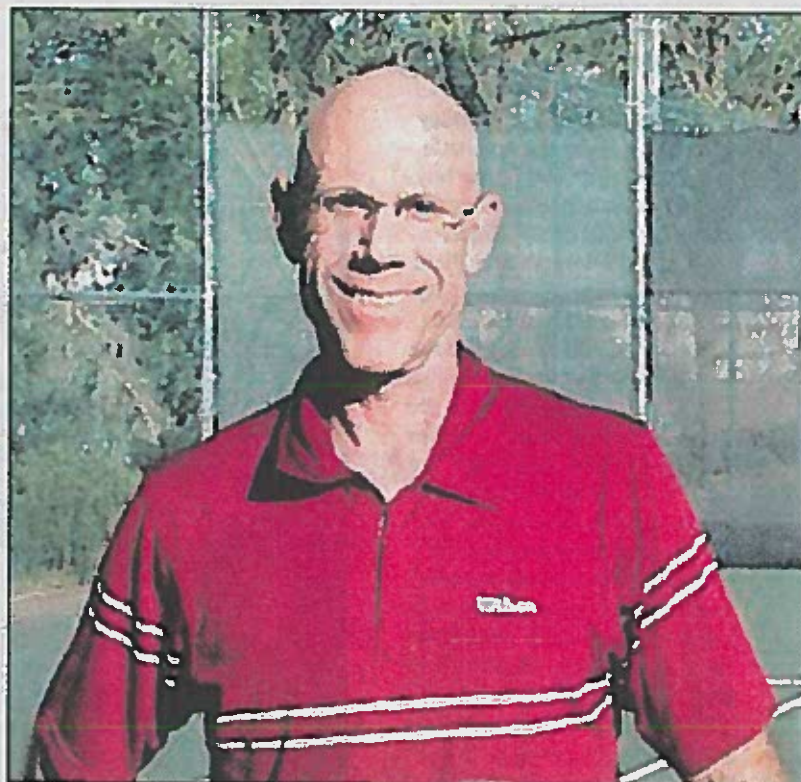
The Viva La Tennis doubles mixer and barbecue is the club's season opener for all levels and ages. Match play is free for members, \$10 for guests. Memberships are available online (<http://www.zctennis.com/about/membership/>) or available that day.

Zephyr Cove Tennis Club, with its six lighted courts, is located near George Whittell High School, off Warrior Way in Zephyr Cove.

Nostrant took up tennis at age 28 and three years later played at Northern Michigan University, where he completed work on his bachelor's degree. Before that, he played baseball at the University of Wisconsin-Parkside.

He taught for Vic Braden in West Germany before becoming director of the Vic Braden Tennis College franchise in St. George, Utah.

In 2004 he co-founded Court Think Tennis and continued to operate the Vic Braden Tennis College Franchise until 2010. Since forming Court Think Tennis — now Dave Nostrant Tennis — he has had camps in Nevada, California, Utah, Hawaii, Michigan, Arizona,



ZEPHYR COVE TENNIS CLUB

Dave Nostrant has been announced as the Zephyr Cove Tennis Club's new pro.

Wyoming and Wisconsin.

"I'm very excited to be there and look forward to the opportunity," Nostrant said. "I'll offer a full range of programs."

Nostrant will give individual and group lessons to all ages and levels, and hopes to put on multi-day camps for locals and visitors.

"Twice I have been to Dave's camps in St. George, Utah. Dave has

helped to improve my game tremendously," said Carolyn Wright, president of Zephyr Cove Tennis Club Foundation. "When we were forced to bring in a new pro this year after the passing of our longtime pro Rob Wheatley, Dave's name quickly topped the list of choices."

Visit [www.zctennis.com](http://www.zctennis.com) for more information about Zephyr Cove Tennis Club.

## Kathy Munson

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**From:** Mary Wood  
**Sent:** Thursday, April 27, 2017 9:20 AM  
**To:** Kathy Munson; Linda Wilson  
**Cc:** Amy Dodson  
**Subject:** FW: Quarterly Public FAX24 for Douglas County Public Library

Looks like I forgot to forward this earlier...so, here it is now, better late than never.

*Mary*

**From:** PublicFax Server A (GM1) [<mailto:aserver@faxvend.com>]  
**Sent:** Saturday, April 01, 2017 12:45 AM  
**To:** Mary Wood <[mwood@douglas.lib.nv.us](mailto:mwood@douglas.lib.nv.us)>  
**Subject:** Quarterly Public FAX24 for Douglas County Public Library

### ACTIVITY REPORT FROM: 1/1/2017 TO: 3/31/2017 Douglas County Public Library

Invoice	Date	Month	Loc ID	Location	Fax Cards	Credit Cards	CC Sales	Commissions
78152	1/31/2017	January	0582	Douglas County Public Library	0	19	\$77.70	\$1.39
79099	2/28/2017	February	0582	Douglas County Public Library	1	18	\$71.93	\$1.10
80052	3/31/2017	March	0582	Douglas County Public Library	0	20	\$75.41	\$1.27
<b>TOTAL</b>		<b>1-st Quarter</b>	<b>0582</b>	<b>Douglas County Public Library</b>	<b>1</b>	<b>57</b>	<b>\$225.04</b>	<b>\$3.75</b>

## Kathy Munson

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**From:** Mary Wood  
**Sent:** Tuesday, May 23, 2017 10:10 AM  
**To:** Kathy Munson  
**Cc:** Linda Wilson  
**Subject:** FW: Public Fax24 for Douglas County Public Library

FYI

*Mary*

**From:** PublicFax F (GM2) [mailto:b2server@faxvend.com]  
**Sent:** Monday, May 01, 2017 3:35 AM  
**To:** Mary Wood <mwood@douglas.lib.nv.us>  
**Subject:** Public Fax24 for Douglas County Public Library

ACTIVITY REPORT FROM: 04/01/2017 TO: 04/30/2017	
Location ID:	0582
Location:	Douglas County Public Library
Prepaid Fax Cards Transactions:	0
Credit/Debit Card Fax Transactions:	20
Credit Card Sales:	\$102.43
Commissions:	\$2.99

Location ID:	0582
Location:	Douglas County Public Library
Prepaid Fax Cards Transactions:	0
Credit/Debit Card Fax Transactions:	20
Credit Card Sales:	\$102.43
Commissions:	\$2.99